## Appendix III: Data Tables

Table A1. Overall, are you satisfied or dissatisfied with the way things are going in this country today? (\%)

| Religion | Satisfied | Dissatisfied | Don't Know/No Answer | Total |
| :---: | :---: | :---: | :---: | :---: |
| Muslim | 33 | 63 | 4 | 100 |
| Jewish | 19 | 79 | 2 | 100 |
| Catholic | 25 | 74 | 1 | 100 |
| Protestant | 20 | 79 | 1 | 100 |
| W Evangelical | 24 | 75 | 0 | 99 |
| Non-Affiliated | 13 | 87 | 0 | 100 |

Table A2. Do you approve or disapprove of the way Donald Trump is handling his job as president? (\%)

| Religion | Approve | Disapprove | Don't Know/No Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 16 | 79 | 5 | 100 |
| Jewish | 27 | 71 | 2 | 100 |
| Catholic | 37 | 63 | 0 | 100 |
| Protestant | 50 | 50 | 1 | 101 |
| W Evangelical | 73 | 27 | 0 | 100 |
| Non-Affiliated | 39 | 61 | 0 | 100 |

Table A4. Are you legally able to vote in the United States? (\%)

| Religion | Yes | No | Don't Know/No Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 80 | 20 | 0 | 100 |
| Jewish | 92 | 6 | 2 | 100 |
| Catholic | 94 | 6 | 0 | 100 |
| Protestant | 97 | 3 | 0 | 100 |
| W Evangelical | 99 | 1 | 0 | 100 |
| Non-Affiliated | 97 | 3 | 0 | 100 |

## Institute for Social Policy and Understanding, 2019

Table A5. Are you registered to vote at your present address or not? (\%)

| Religion | Yes | No | Don't Know/No Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 73 | 26 | 0 | 99 |
| Jewish | 95 | 5 | 0 | 100 |
| Catholic | 92 | 8 | 0 | 100 |
| Protestant | 94 | 5 | 1 | 100 |
| W Evangelical | 94 | 4 | 2 | 100 |
| Non-Affiliated | 85 | 14 | 0 | 99 |

Table A6. Did you vote in the November 2018 mid-term elections? (\%)

| Religion | Yes | No | Don't Know/No Answer | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 59 | 40 | 1 | 100 |
| Jewish | 87 | 13 | 0 | 100 |
| Catholic | 84 | 16 | 0 | 100 |
| Protestant | 89 | 10 | 0 | 99 |
| W Evangelical | 86 | 14 | 0 | 100 |
| Non-Affiliated | 78 | 22 | 0 | 100 |

Table A7. If you voted for a Member of Congress this November, did you vote for a Republican candidate or the Democratic candidate? (\%)

| Religion | Democratic | Republican | Some other <br> candidate | Didn't vote for a <br> member of <br> Congress | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 76 | 13 | 3 | 2 | 6 | 100 |
| Jewish | 69 | 23 | 3 | 1 | 4 | 100 |
| Catholic | 50 | 43 | 4 | 2 | 1 | 100 |
| Protestant | 42 | 52 | 3 | 3 | 0 | 100 |
| W Evangelical | 17 | 75 | 4 | 4 | 0 | 100 |
| Non-Affiliated | 66 | 28 | 4 | 2 | 0 | 100 |

Table A8. How often, if at all, have you personally experienced discrimination in the past year because of your religion? (\%)

| Religion | Never | Rarely | Occasionally | Regularly | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 38 | 25 | 26 | 11 | 0 | 100 |
| Jewish | 57 | 21 | 17 | 5 | 0 | 100 |
| Catholic | 73 | 18 | 7 | 3 | 0 | 101 |
| Protestant | 73 | 14 | 11 | 2 | 0 | 100 |

Institute for Social Policy and Understanding, 2019

| W Evangelical | 63 | 21 | 5 | 0 | 99 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Non-Affiliated | 69 | 17 | 7 | 6 | 1 | 100 |

Table A9. How often, if at all, have you personally experienced discrimination in the past year from another member of your larger faith community because of your sect or denomination? (\%) [Base: All Respondents]

| Religion | Never | Rarely | Occasionally | Regularly | I do not have a faith community | Don't Know/Refused | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Muslim | 59 | 18 | 17 | 5 | 0 | 1 | 100 |
| Jewish | 72 | 15 | 7 | 2 | 1 | 3 | 100 |
| Catholic | 73 | 14 | 7 | 0 | 5 | 0 | 99 |
| Protestant | 75 | 13 | 5 | 2 | 5 | 0 | 100 |
| W <br> Evangelical | 80 | 13 | 5 | 0 | 1 | 0 | 99 |
| Non-Affiliat ed | 36 | 3 | 6 | 1 | 54 | 0 | 100 |

Table A9B. How often, if at all, have you personally experienced discrimination by someone INSIDE your faith community because of your gender in the past year? (\%) [Base: American Citizens]

| Religion | Never | Rarely | Occasionally | Regularly | I do not have a faith community | Don't <br> Know/Refused | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Muslim | 66 | 16 | 12 | 4 | 0 | 0 | 98 |
| Jewish | 84 | 8 | 4 | 2 | 1 | 1 | 100 |
| Catholic | 73 | 13 | 7 | 2 | 6 | 0 | 101 |
| Protestant | 81 | 9 | 4 | 1 | 5 | 0 | 100 |
| W Evangelical | 87 | 7 | 3 | 1 | 3 | 0 | 101 |
| Non-Affiliat ed | 39 | 6 | 1 | 1 | 53 | 0 | 100 |

Table A10. How often, if at all, have you personally experienced discrimination by someone OUTSIDE your faith community because of your gender in the past year? (\%) [Base: All Respondents]

Institute for Social Policy and Understanding, 2019

| Religion |
| :--- | Never

Table A11. How important is your religion to your daily life? (\%) [Base: All Respondents]

| Religion | Very <br> Important | Somewhat <br> Important | Not Very <br> Important | Not At All <br> Important | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 71 | 21 | 5 | 2 | 0 | 99 |
| Jewish | 35 | 34 | 20 | 11 | 0 | 100 |
| Catholic | 35 | 48 | 14 | 2 | 0 | 99 |
| Protestant | 61 | 27 | 7 | 5 | 0 | 100 |
| W <br> Evangelical | 82 | 17 | 1 | 0 | 100 |  |
| Non-Affiliate <br> d | 2 | 10 | 67 | 0 | 100 |  |

Table A12. Aside from weddings and funerals how often do you attend religious services? (\%) [Base: All Respondents]

| Religion | More <br> than <br> once a <br> week | Once a <br> week | Once or <br> twice a <br> month | A few <br> times a <br> year | Seldom | Never | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 16 | 27 | 13 | 24 | 9 | 10 | 1 | 100 |
| Jewish | 11 | 11 | 14 | 31 | 18 | 13 | 1 | 99 |
| Catholic | 2 | 25 | 16 | 29 | 20 | 7 | 0 | 99 |
| Protestant | 20 | 29 | 12 | 16 | 14 | 9 | 0 | 100 |
| W <br> Evangelical | 25 | 39 | 7 | 14 | 13 | 2 | 0 | 100 |
| Non-Affiliat <br> ed | 0 | 3 | 3 | 9 | 26 | 59 | 0 | 100 |

## Institute for Social Policy and Understanding, 2019

Table A13. Overall, are you satisfied or dissatisfied with the way things are done in your house of worship today? (\%) [Base: Total Respondents who attend religious services aside from weddings and funerals, more than once a week, once a week, once or twice a month, a few times a year or seldom]

| Religion | Satisfied | Dissatisfied | Do not have a <br> house of <br> worship | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 78 | 12 | 7 | 3 | 100 |
| Jewish | 79 | 9 | 5 | 7 | 100 |
| Catholic | 63 | 26 | 11 | 1 | 101 |
| Protestant | 78 | 12 | 10 | 0 | 100 |
| W Evangelical | 83 | 8 | 9 | 0 | 100 |
| Non-Affiliated | 19 | 10 | 72 | 0 | 101 |

Table A14. I am going to read you a few statements, please tell me which one comes closer to your point of view? (\%) [Base: All Respondents]

|  | Muslim | Jewish | Catholic | Protestant | W <br> Evangelical | Non-Affiliat <br> ed |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Your religion <br> should be the MAIN <br> source of American <br> law | 12 | 8 | 5 | 17 | 17 | 3 |
| Your religion <br> should be a source <br> of American law <br> but not the only <br> source | 33 | 19 | 28 | 39 | 54 | 10 |
| Your religion <br> should NOT be a <br> source of American <br> law | 51 |  |  |  |  |  |
| Don't <br> Know/Refused/No <br> Answer | 51 | 66 | 42 | 27 | 87 |  |
| Total: |  |  |  |  |  |  |

Table A15A. Please indicate how much you agree or disagree with the following statements: I will take unpopular stands to defend my religious faith. (\%) [Base: All Respondents]

Institute for Social Policy and Understanding, 2019

| Religion | Strongly Disagree | Somewhat Disagree | Neither <br> Agree or Disagree | Somewhat <br> Agree | Strongly Agree | Don't Know/Refused | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Muslim | 13 | 7 | 21 | 19 | 36 | 4 | 100 |
| Jewish | 7 | 4 | 15 | 24 | 48 | 1 | 99 |
| Catholic | 13 | 9 | 22 | 34 | 20 | 1 | 99 |
| Protestant | 10 | 10 | 13 | 21 | 43 | 2 | 99 |
| W Evangelical | 6 | 7 | 7 | 20 | 58 | 2 | 100 |
| Non-Affiliat ed | 35 | 8 | 35 | 13 | 8 | 1 | 100 |

Table A15B. Please indicate how much you agree or disagree with the following statements: Because of my religious faith, I have meaning and purpose in my life. (\%) [Base: All Respondents]

| Religion | Strongly Disagree | Somewhat Disagree | Neither <br> Agree or Disagree | Somewhat Agree | Strongly Agree | Don't Know/Refused | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Muslim | 6 | 4 | 10 | 14 | 63 | 3 | 100 |
| Jewish | 16 | 9 | 16 | 26 | 33 | 0 | 100 |
| Catholic | 5 | 9 | 21 | 27 | 37 | 1 | 100 |
| Protestant | 7 | 3 | 11 | 25 | 54 | 1 | 101 |
| W Evangelical | 6 | 1 | 4 | 13 | 75 | 1 | 100 |
| Non-Affiliat ed | 46 | 5 | 34 | 8 | 6 | 1 | 100 |

Table A15C. Please indicate how much you agree or disagree with the following statements: Because of my religious faith, I have forgiven people who have hurt me deeply. (\%) [Base: All Respondents]

| Religion | Strongly <br> Disagree | Somewhat Disagree | Neither <br> Agree or Disagree | Somewhat Agree | Strongly Agree | Don't Know/Refused | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Muslim | 9 | 4 | 10 | 20 | 54 | 3 | 100 |
| Jewish | 16 | 16 | 19 | 20 | 28 | 2 | 101 |
| Catholic | 9 | 9 | 24 | 36 | 20 | 1 | 99 |
| Protestant | 11 | 3 | 8 | 32 | 45 | 0 | 99 |
| W Evangelical | 8 | 4 | 7 | 18 | 63 | 1 | 101 |
| Non-Affiliat ed | 41 | 7 | 32 | 13 | 4 | 2 | 99 |

## Institute for Social Policy and Understanding, 2019

ITS|P|U

Table A16A. Now, I will read you the names of several groups. For each group you recognize, please tell me if you have a favorable, unfavorable or no opinion of that group: Evangelical Christians. (\%) [Base: All Respondents]

| Religion | Favorable Opinion | Unfavorable Opinion | No Opinion | Not Aware | Don't <br> Know/Refused | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Muslim | 33 | 14 | 50 | 1 | 2 | 100 |
| Jewish | 25 | 33 | 41 | 0 | 1 | 100 |
| Catholic | 34 | 22 | 39 | 5 | 0 | 100 |
| Protestant | 52 | 17 | 29 | 1 | 0 | 99 |
| W <br> Evangelical | 73 | 4 | 22 | 0 | 1 | 100 |
| Non-Affiliat ed | 10 | 47 | 41 | 2 | 1 | 101 |

Table A16B. Now, I will read you the names of several groups. For each group you recognize, please tell me if you have a favorable, unfavorable or no opinion of that group: Jews. (\%) [Base: All Respondents]

| Religion | Favorable <br> Opinion | Unfavorable <br> Opinion | No <br> Opinion | Not Aware | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 45 | 10 | 45 | 0 | 0 | 100 |
| Jewish | 82 | 3 | 15 | 0 | 0 | 100 |
| Catholic | 56 | 4 | 40 | 0 | 0 | 100 |
| Protestant | 72 | 1 | 26 | 1 | 1 | 101 |
| W <br> Evangelical | 75 | 0 | 24 | 0 | 2 | 101 |
| Non-Affiliat <br> ed | 48 | 2 | 48 | 0 | 1 | 99 |

Table A16C. Now, I will read you the names of several groups. For each group you recognize, please tell me if you have a favorable, unfavorable or no opinion of that group: African Americans. (\%) [Base: All Respondents]

| Religion | Favorable <br> Opinion | Unfavorable <br> Opinion | No <br> Opinion | Not Aware | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 68 | 4 | 27 | 0 | 1 | 100 |
| Jewish | 75 | 2 | 22 | 0 | 1 | 100 |
| Catholic | 58 | 4 | 37 | 0 | 0 | 99 |
| Protestant | 69 | 4 | 26 | 0 | 0 | 99 |

## Institute for Social Policy and Understanding, 2019

| W |
| :--- |
| W <br> Evangelical |
| Non-Affiliat <br> ed |

Table A16D. Now, I will read you the names of several groups. For each group you recognize, please tell me if you have a favorable, unfavorable or no opinion of that group: Muslims. (\%) [Base: All Respondents]

| Religion | Favorable <br> Opinion | Unfavorable <br> Opinion | No <br> Opinion | Not Aware | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 83 | 2 | 14 | 0 | 1 | 100 |
| Jewish | 53 | 13 | 34 | 0 | 0 | 100 |
| Catholic | 39 | 18 | 43 | 0 | 0 | 100 |
| Protestant | 31 | 31 | 36 | 1 | 2 | 101 |
| W <br> Evangelical | 20 | 44 | 36 | 0 | 0 | 100 |
| Non-Affiliat <br> ed | 34 | 18 | 46 | 0 | 2 | 100 |

Table A16E. Now, I will read you the names of several groups. For each group you recognize, please tell me if you have a favorable, unfavorable or no opinion of that group: Feminists. (\%) [Base: All Respondents]

| Religion | Favorable <br> Opinion | Unfavorable <br> Opinion | No <br> Opinion | Not Aware | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 41 | 15 | 40 | 1 | 2 | 99 |
| Jewish | 55 | 16 | 27 | 1 | 1 | 100 |
| Catholic | 37 | 25 | 35 | 2 | 1 | 100 |
| Protestant | 28 | 34 | 35 | 2 | 1 | 100 |
| W <br> Evangelical | 21 | 47 | 30 | 0 | 1 | 99 |
| Non-Affiliat <br> ed | 46 | 15 | 37 | 0 | 1 | 99 |

Table A16F. Now, I will read you the names of several groups. For each group you recognize, please tell me if you have a favorable, unfavorable or no opinion of that group: Gay, Lesbian and Transgender people. (\%) [Base: All Respondents]

| Religion | Favorable <br> Opinion | Unfavorable <br> Opinion | No <br> Opinion | Not Aware | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 31 | 23 | 45 | 0 | 1 | 100 |
| Jewish | 67 | 6 | 26 | 0 | 0 | 99 |
| Catholic | 47 | 15 | 37 | 0 | 0 | 99 |

## Institute for Social Policy and Understanding, 2019

| Protestant | 38 | 25 | 37 | 0 | 0 | 100 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| W <br> Evangelical | 26 | 36 | 37 | 0 | 0 | 99 |
| Non-Affiliat <br> ed | 49 | 7 | 43 | 0 | 1 | 100 |

Table A17. Do you happen to know a Muslim personally, or not? (\%) [Base: All respondents who are not Muslim]

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | -- | -- | -- |  |
| Jewish | 76 | 23 | 1 | 100 |
| Catholic | 61 | 39 | 0 | 100 |
| Protestant | 44 | 56 | 0 | 100 |
| W Evangelical | 35 | 65 | 0 | 100 |
| Non-Affiliated | 57 | 43 | 0 | 100 |

Table A17. Are there any Muslims you are close enough friends with that you would call them if you needed help? (\%) [Base: Respondents who know a Muslim personally or who are a Muslim]

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 89 | 10 | 1 | 100 |
| Jewish | 59 | 41 | 0 | 100 |
| Catholic | 45 | 55 | 0 | 100 |
| Protestant | 33 | 67 | 0 | 100 |
| W Evangelical | 27 | 73 | 0 | 100 |
| Non-Affiliated | 45 | 55 | 0 | 100 |

Table A18. How much would you say you know about Islam? (\%) [Base: All Respondents]

| Religion | A great <br> deal | A lot | Some | A little | Nothing at all | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 51 | 23 | 20 | 4 | 2 | 1 | 101 |
| Jewish | 11 | 14 | 36 | 25 | 15 | 0 | 101 |
| Catholic | 2 | 11 | 34 | 33 | 19 | 0 | 99 |
| Protestant | 4 | 15 | 35 | 25 | 21 | 0 | 100 |
| W <br> Evangelical | 5 | 11 | 47 | 22 | 14 | 0 | 99 |
| Non-Affiliat <br> ed | 3 | 12 | 38 | 29 | 17 | 0 | 99 |

Table A19A. Please indicate how much you agree or disagree with the following statements, where 1 means you strongly disagree and 5 means you strongly agree in regards to most Muslims living in the United States. Most Muslims living in the United States are more prone to violence than other people (\%) [Base: All Respondents]

| Religion | Strongly <br> Disagree | Somewhat <br> Disagree | Neither <br> Agree or <br> Disagree | Somewhat <br> agree | Strongly <br> Agree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 71 | 8 | 6 | 7 | 5 | 3 | 100 |
| Jewish | 68 | 13 | 8 | 5 | 5 | 2 | 101 |
| Catholic | 44 | 18 | 27 | 6 | 3 | 1 | 99 |
| Protestant | 44 | 18 | 20 | 12 | 4 | 0 | 98 |
| W <br> Evangelical | 39 | 20 | 18 | 17 | 5 | 1 | 100 |
| Non-Affiliat <br> ed | 60 | 12 | 18 | 3 | 6 | 1 | 100 |

Table A19B. Most Muslims living in the United States discriminate against women (\%) [Base: All Respondents]

| Religion | Strongly <br> Disagree | Somewhat <br> agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Agree | Strongly <br> Agree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 68 | 11 | 7 | 6 | 5 | 3 | 100 |
| Jewish | 34 | 27 | 14 | 13 | 7 | 5 | 100 |
| Catholic | 19 | 21 | 34 | 21 | 6 | 0 | 101 |
| Protestant | 16 | 19 | 26 | 25 | 13 | 1 | 100 |
| W <br> Evangelical | 10 | 18 | 27 | 27 | 16 | 1 | 99 |
| Non-Affiliat <br> ed | 28 | 23 | 28 | 13 | 7 | 1 | 100 |

Table A19C. Most Muslims living in the United States are hostile to the United States. (\%) [Base: All Respondents]

| Religion | Strongly <br> Disagree | Somewhat <br> Disagree | Neither <br> Agree or <br> Disagree | Somewhat <br> Agree | Strongly <br> Agree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 71 | 8 | 9 | 4 | 5 | 4 | 101 |
| Jewish | 66 | 12 | 7 | 8 | 4 | 4 | 101 |
| Catholic | 48 | 19 | 25 | 4 | 4 | 1 | 101 |

## Institute for Social Policy and Understanding, 2019

| Protestant | 40 | 20 | 20 | 11 | 9 | 1 | 101 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| W <br> Evangelical | 33 | 25 | 21 | 14 | 6 | 1 | 100 |
| Non-Affiliat <br> ed | 61 | 14 | 15 | 6 | 2 | 2 | 100 |

Table A19D. Most Muslims living in the United States are less civilized than other people. (\%) [Base: All Respondents]

| Religion | Strongly Disagree | Somewhat Disagree | Neither <br> Agree or Disagree | Somewhat Agree | Strongly Agree | Don't Know/Refused | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Muslim | 75 | 7 | 6 | 4 | 5 | 3 | 100 |
| Jewish | 74 | 10 | 7 | 4 | 3 | 2 | 100 |
| Catholic | 54 | 14 | 24 | 6 | 3 | 0 | 101 |
| Protestant | 48 | 15 | 21 | 11 | 4 | 2 | 101 |
| W Evangelical | 36 | 22 | 27 | 8 | 5 | 1 | 99 |
| Non-Affiliat ed | 67 | 9 | 18 | 3 | 4 | 0 | 101 |

Table A19E. Most Muslims living in the United States are partially responsible for acts of violence carried out by other Muslims. (\%) [Base: All Respondents]

| Religion | Strongly <br> Disagree | Somewhat <br> Disagree | Neither <br> Agree or <br> Disagree | Somewhat <br> Agree | Strongly <br> Agree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 75 | 6 | 5 | 5 | 5 | 3 | 99 |
| Jewish | 70 | 12 | 7 | 4 | 5 | 1 | 99 |
| Catholic | 55 | 17 | 21 | 5 | 2 | 0 | 100 |
| Protestant | 46 | 17 | 20 | 12 | 5 | 1 | 100 |
| W <br> Evangelical | 44 | 18 | 17 | 13 | 7 | 1 | 100 |
| Non-Affiliat <br> ed | 65 | 11 | 15 | 5 | 3 | 1 |  |

Table A20. Do you know anyone personally in your faith community who has been the victim of unwanted sexual advances from a faith leader in your religious community? (\%) [Base: All Respondents]

| Religion | Yes | No | I do not have a faith <br> community | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 8 | 90 | 0 | 2 | 100 |

## Institute for Social Policy and Understanding, 2019

| Jewish | 10 | 88 | 1 | 1 | 100 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Catholic | 11 | 78 | 11 | 0 | 100 |
| Protestant | 10 | 84 | 6 | 0 | 100 |
| W Evangelical | 12 | 85 | 4 | 0 | 101 |
| Non-Affiliated | 5 | 27 | 68 | 0 | 100 |

Table A21. Did this person report the incident to a religious or community leader in your faith community? (\%) [Base: Total Respondents who know anyone personally in their faith community who has been the victim of unwanted sexual advances from a faith leader in their religious community]

| Religion | Yes | No | I do not have a faith <br> community | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 44 | 54 | 0 | 2 | 100 |
| Jewish | 40 | 47 | 0 | 0 | 99 |
| Catholic | 60 | 40 | 0 | 0 | 100 |
| Protestant | 44 | 56 | 0 | 0 | 100 |
| W Evangelical | 34 | 66 | 0 | 0 | 100 |
| Non-Affiliated | 28 | 40 | 32 | 100 |  |

Table A22. Do you think what happens to members of your faith community in this country will affect you personally? (\%) [Base: Total Respondents]

| Religion | Yes | No | I do not have a faith <br> community | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 55 | 41 | 1 | 3 | 100 |
| Jewish | 69 | 23 | 2 | 6 | 100 |
| Catholic | 34 | 54 | 12 | 0 | 100 |
| Protestant | 55 | 35 | 10 | 0 | 100 |
| W Evangelical | 57 | 37 | 6 | 1 | 100 |
| Non-Affiliated | 6 | 19 | 73 |  | 9 |

Table A23. How would you rate your own financial situation today. (\%) [Base: Total Respondents]

| Religion | Excellent | Good | Fair | Poor | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 13 | 37 | 33 | 16 | 2 | 99 |
| Jewish | 20 | 47 | 23 | 10 | 0 | 100 |
| Catholic | 12 | 41 | 32 | 15 | 0 | 100 |
| Protestant | 11 | 45 | 33 | 11 | 0 | 100 |
| W | 12 | 52 | 27 | 9 | 0 | 100 |
| Evangelical |  |  |  |  |  |  |

## Institute for Social Policy and Understanding, 2019

| Non-Affiliat <br> ed | 11 | 32 | 39 | 0 | 18 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Table A24. In your opinion, which is the bigger cause of poverty today...?(\%) [Base: Total Respondents]

|  | Muslim | Jewish | Catholic | Protestant | W Evangelical | Non-Affiliated |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| The people are not <br> doing enough to <br> help themselves | 36 | 32 | 59 | 52 | 71 | 35 |
| out of poverty |  |  |  |  |  |  |

Table A25. Does a candidate's support of President Trump's travel ban on citizens from five predominantly Muslim countries, a policy sometimes referred to as the "Muslim ban", increase your support, decrease your support, or not make a difference to your support for this candidate?(\%) [Base: Total Respondents]

|  | Muslim | Jewish | Catholic | Protestant | W Evangelical | Non-Affiliated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Increase my support | 8 | 15 | 18 | 34 | 44 | 12 |
| Decrease my support | 61 | 53 | 41 | 33 | 19 | 56 |
| Does not make a difference to my support | 27 | 30 | 41 | 33 | 37 | 29 |
| Don't know/Refused | 5 | 3 | 0 | 1 | 0 | 3 |
| Total: | 101 | 101 | 100 | 101 | 100 | 100 |

Table A26. Have you met or communicated by email, phone or mail with your Federal elected congressional representative or their staff within the last year? By "Federal elected representative" we mean your Congress member representing your district or state in Washington, D.C. (\%) [Base: Total Respondents]

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 17 | 82 | 1 | 100 |
| Jewish | 39 | 61 | 0 | 100 |
| Catholic | 27 | 73 | 0 | 100 |


| Protestant | 39 | 61 | 0 | 100 |
| :--- | :--- | :--- | :--- | :--- |
| W Evangelical | 33 | 67 | 0 | 100 |
| Non-Affiliated | 32 | 68 | 0 | 100 |

Table A27. Have you met or communicated by email, phone or mail with your locally elected congressional representative or their staff within the last year? By "local" we mean a representative in city or state government, such as a mayor, city council member, state legislator, governor or their staff. (\%) [Base: Total Respondents]

| Religion | Yes | No | Don't Know/Refused | Total |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 20 | 78 | 2 | 100 |  |
| Jewish | 38 | 62 | 0 | 100 |  |
| Catholic |  | 29 | 71 | 0 | 100 |
| Protestant | 39 | 61 | 0 | 100 |  |
| W Evangelical | 35 | 65 | 0 | 100 |  |
| Non-Affiliated | 30 | 70 | 0 | 100 |  |

## Institute for Social Policy and Understanding, 2019

## Demographics

Table A31. What is your present religion, if any? Are you Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?

| Religion | Count |
| :--- | :--- |
| Protestant | 281 |
| Catholic/Roman Catholic | 233 |
| Mormon | 16 |
| Orthodox (Eastern, Greek, Russian, Armenian, etc.) | 6 |
| Jewish/Judaism | 393 |
| Muslim/Islamic | 818 |
| Buddhist | 10 |
| Hindu | 4 |
| Christian | 236 |
| Unitarian | 9 |
| Atheist | 68 |
| Agnostic | 77 |
| Something else | 16 |
| No Religion/none | 208 |
| Don't Know/Refused | 1 |
| Total | 2376 |

Table A22. What is your gender? (\%)

| Religion | Male | Female | No Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 55 | 45 | 0 | 100 |
| Jewish | 53 | 47 | 0 | 100 |
| Catholic | 44 | 56 | 0 | 100 |
| Protestant | 48 | 52 | 0 | 100 |
| W Evangelical | 42 | 57 | 1 | 100 |
| Non-Affiliated | 57 | 43 | 0 | 100 |

## Institute for Social Policy and Understanding, 2019

Table A23. What is your age? (\%)

| Religion | 18-24 | 25-29 | 30-49 | 50-64 | 65+ | Refused/No Answer | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Muslim | 26 | 14 | 43 | 12 | 5 | 0 | 100 |
| Jewish | 8 | 8 | 30 | 26 | 27 | 0 | 99 |
| Catholic | 7 | 13 | 32 | 26 | 22 | 0 | 100 |
| Protestant | 7 | 4 | 21 | 34 | 34 | 0 | 100 |
| W <br> Evangelical | 3 | 2 | 24 | 40 | 31 | 0 | 100 |
| Non-Affiliate d | 15 | 9 | 43 | 17 | 16 | 0 | 100 |

Table A24. And finally, just a few questions for classification purposes only. . .Are you: (\%)

|  | Muslim | Jewish | Catholic | Protestant | W Evangelical | Non-Affilia ted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Single, never married | 34 | 20 | 22 | 14 | 5 | 25 |
| Single, living with a partner | 5 | 4 | 8 | 6 | 4 | 17 |
| Separated | 3 | 2 | 0 | 1 | 1 | 1 |
| Widowed | 2 | 5 | 5 | 12 | 6 | 4 |
| Divorced | 7 | 11 | 7 | 13 | 13 | 8 |
| Married | 49 | 56 | 57 | 54 | 71 | 44 |
| Refused/No Answer | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 100 | 98 | 99 | 100 | 100 | 99 |

Table A25. Does your partner or spouse share the same religion as you? (\%)

| Religion | Yes | No | Don't Know/No Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 83 | 17 | 0 | 100 |
| Jewish | 69 | 31 | 0 | 100 |
| Catholic | 75 | 25 | 0 | 100 |
| Protestant | 85 | 15 | 0 | 100 |
| W Evangelical | 90 | 10 | 0 | 100 |
| Non-Affiliated | 52 | 48 | 0 | 100 |

## Institute for Social Policy and Understanding, 2019

Table A26. Including yourself, how many people are there living in your household? (\%)

|  | Muslim | Jewish | Catholic | Protestant | W <br> Evangelical | Non-Affiliated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| One | 11 | 19 | 16 | 20 | 16 | 19 |
| Two | 17 | 38 | 36 | 49 | 46 | 35 |
| Three | 18 | 14 | 17 | 15 | 15 | 18 |
| Four | 25 | 12 | 14 | 9 | 13 | 16 |
| Five | 13 | 8 | 9 | 3 | 7 | 5 |
| Six | 9 | 5 | 5 | 3 | 1 | 3 |
| Seven | 3 | 1 | 1 | 1 | 0 | 1 |
| Eight or more | 3 | 3 | 2 | 1 | 1 | 2 |
| Refused/No Answer | 1 | 0 | 1 | 0 |  | 1 |
|  |  |  |  |  | 0 |  |
| Total: | 100 | 100 | 101 | 101 | 99 | 100 |

Table A27. How many of these are adults, 18 or older? (\%)

|  | Muslim | Jewish | Catholic | Protestant | $\mathbf{W}$ <br> Evangelical | Non-Affilia ted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| One | 16 | 23 | 22 | 22 | 17 | 21 |
| Two | 40 | 53 | 53 | 58 | 65 | 52 |
| Three | 20 | 15 | 11 | 16 | 14 | 15 |
| Four | 17 | 5 | 8 | 2 | 2 | 5 |
| Five | 4 | 2 | 4 | 2 | 0 | 3 |
| Six | 1 | 1 | 1 | 0 | 0 | 0 |
| Seven | 0 | 0 | 0 | 0 | 0 | 0 |
| Eight or more | 0 | 0 | 0 | 0 | 0 | 2 |
| Refused/No Answer | 2 | 0 | 1 | 1 | 1 | 1 |
| Total: | 100 | 99 | 100 | 101 | 99 | 99 |

## Institute for Social Policy and Understanding, 2019

Table A28. What is the last grade of school you completed? (\%)

|  | Muslim | Jewish | Catholic | Protestant | W Evangelical | Non-Affilia ted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Less than high school graduate | 10 | 5 | 5 | 10 | 9 | 11 |
| High school graduate | 30 | 14 | 18 | 26 | 31 | 22 |
| Some college (including Associate's degree) | 21 | 18 | 33 | 28 | 31 | 26 |
| Graduated college ( 4 year/ Bachelor's degree) | 23 | 32 | 20 | 15 | 13 | 19 |
| Graduate school or more | 11 | 30 | 16 | 16 | 10 | 14 |
| Technical school/ Other | 4 | 1 | 9 | 5 | 6 | 8 |
| Refused/No Answer | 1 | 0 | 0 | 0 | 0 | 0 |
| Total: | 100 | 100 | 101 | 100 | 100 | 100 |

Table A29. Are you currently a student? (\%)

| Religion | Yes | No | Don't Know/No Answer | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 29 | 71 | 0 | 100 |
| Jewish | 6 | 94 | 0 | 100 |
| Catholic | 10 | 90 | 0 | 100 |
| Protestant | 6 | 94 | 0 | 100 |
| W Evangelical | 4 | 96 | 0 | 100 |
| Non-Affiliated | 21 | 79 | 0 | 100 |

## Institute for Social Policy and Understanding, 2019

Table A30. Is your total annual household income from all sources, and before taxes: (\%)

|  | Muslim | Jewish | Catholic | Protestant | W Evangelical | Non-Affilia ted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Less than \$15,000 | 14 | 6 | 5 | 9 | 10 | 11 |
| $\$ 15,000$ but less than \$25,000 | 11 | 5 | 8 | 8 | 6 | 12 |
| $\$ 25,000$ but less than \$30,000 | 12 | 3 | 7 | 7 | 5 | 8 |
| $\$ 30,000$ but less than \$40,000 | 7 | 4 | 10 | 9 | 7 | 12 |
| $\$ 40,000$ but less than \$50,000 | 9 | 5 | 9 | 11 | 10 | 6 |
| $\$ 50,000$ but less than \$75,000 | 19 | 12 | 15 | 19 | 17 | 14 |
| $\$ 75,000$ but less than \$100,000 | 9 | 13 | 20 | 12 | 20 | 11 |
| \$100,000 and over | 13 | 34 | 23 | 21 | 21 | 25 |
| Don't Know/Refused/No Answer | 6 | 18 | 2 | 2 | 2 | 2 |
| Total: | 100 | 100 | 99 | 98 | 98 | 101 |

Table A31. Are you of Hispanic origin or background? Do you consider yourself white, black or African American, Asian, Arab, Native American, Pacific Islander, mixed race or some other race? (\%)

|  | Muslim | Jewish | Catholic | Protestant | W Evangelical | Non-Affilia ted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | 21 | 86 | 71 | 79 | 100 | 69 |
| Black or African American | 30 | 3 | 4 | 13 | 0 | 12 |
| Hispanic | 1 | 2 | 7 | 2 | 0 | 2 |
| Asian/Chinese/Japanese | 23 | 2 | 0 | 0 | 0 | 6 |
| Arab | 15 | 0 | 0 | 0 | 0 | 0 |
| Native American/ <br> American Indian/ Alaska <br> Native | 2 | 0 | 1 | 4 | 0 | 2 |
| Native Hawaiian and Other Pacific Islander | 0 | 0 | 2 | 1 | 0 | 0 |
| Mixed | 6 | 5 | 10 | 2 | 0 | 7 |
| Other | 1 | 2 | 3 | 0 | 0 | 1 |
| Refused/No Answer | 2 | 1 | 2 | 1 | 0 | 1 |
| Total: | 101 | 101 | 100 | 102 | 100 | 100 |

## Institute for Social Policy and Understanding, 2019

Table A32. Generally speaking, do you usually think of yourself as: (\%)

| Religion | Republican | Democrat | Independent | Other | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 8 | 43 | 43 | 2 | 5 | 101 |
| Jewish | 16 | 51 | 31 | 3 | 1 | 99 |
| Catholic | 26 | 38 | 33 | 5 | 0 | 100 |
| Protestant | 45 | 28 | 21 | 5 | 1 | 100 |
| W <br> Evangelical | 61 | 10 | 24 | 4 | 101 |  |
| Non-Affiliate <br> d | 17 | 39 | 38 | 2 | 100 |  |

Table A33. Generally speaking, would you describe your political views as...? (\%)

| Religion | Very <br> Conservative | Somewhat <br> Conservative | Moderate | Somewhat <br> Liberal | Very <br> Liberal | Don't Know/ <br> Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 7 | 13 | 40 | 20 | 13 | 7 | 100 |
| Jewish | 9 | 13 | 32 | 26 | 19 | 2 | 101 |
| Catholic | 12 | 22 | 36 | 19 | 11 | 2 | 102 |
| Protestant | 22 | 35 | 15 | 18 | 9 | 2 | 101 |
| W <br> Evangelical | 33 | 40 | 16 | 7 | 2 | 0 | 98 |
| Non-Affiliat <br> ed | 10 | 14 | 32 | 23 | 19 | 2 | 100 |

Table A34. Were you born in the United States, or not? (\%)

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 52 | 47 | 0 | 99 |
| Jewish | 84 | 16 | 0 | 100 |
| Catholic | 87 | 13 | 0 | 100 |
| Protestant | 96 | 4 | 0 | 100 |
| W Evangelical | 99 | 1 | 0 | 100 |
| Non-Affiliated | 94 | 6 | 0 | 100 |

## Institute for Social Policy and Understanding, 2019

Table A35. Are you a citizen of the United States, or not? (\%)

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 59 | 39 | 2 | 100 |
| Jewish | 60 | 30 | 10 | 100 |
| Catholic | 44 | 56 | 0 | 100 |
| Protestant | 66 | 34 | 0 | 100 |
| W Evangelical | 100 | 0 | 0 | 100 |
| Non-Affiliated | 77 | 23 |  | 100 |

Table A36. Do you think of yourself as: A. Straight, that is, not lesbian or gay; B. Gay or lesbian; C. Bisexual; or D. something else? (\%)

| Religion | Straight | Gay or Lesbian | Bisexual | Something <br> else | Don't <br> Know/ <br> Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 92 | 0 | 4 | 2 | 2 | 100 |
| Jewish | 88 | 5 | 4 | 1 | 2 | 100 |
| Catholic | 92 | 4 | 1 | 2 | 0 | 99 |
| Protestant | 93 | 4 | 2 | 2 | 0 | 101 |
| W Evangelical | 98 | 1 | 0 | 0 | 0 | 99 |
| Non-Affiliated | 84 | 5 | 6 | 1 | 3 | 99 |

