## Appendix III: Data Tables

Table A1. Overall, are you satisfied or dissatisfied with the way things are going in this country today? (\%)

| Religion | Satisfied | Dissatisfied | Don't Know/No <br> Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 27 | 67 | 6 | 100 |
| Jewish | 28 | 68 | 4 | 100 |
| Catholic | 29 | 67 | 4 | 100 |
| Protestant | 35 | 62 | 3 | 100 |
| W Evangelical | 50 | 45 | 5 | 100 |
| Non-Affiliated | 18 | 77 | 5 | 100 |

Table A2. Do you approve or disapprove of the way Donald Trump is handling his job as president? (\%)

| Religion | Approve | Disapprove | Don't Know/No <br> Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 13 | 78 | 9 | 100 |
| Jewish | 31 | 66 | 3 | 100 |
| Catholic | 36 | 58 | 6 | 100 |
| Protestant | 41 | 48 | 11 | 100 |
| W Evangelical | 72 | 26 | 2 | 100 |
| Non-Affiliated | 17 | 78 | 5 | 100 |

Table A4. Are you legally able to vote in the United States? (\%)

| Religion | Yes | No | Don't Know/No <br> Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 80 | 20 | 0 | 100 |
| Jewish | 99 | 1 | 0 | 100 |
| Catholic | 98 | 2 | 0 | 100 |
| Protestant | 99 | 1 | 0 | 100 |
| W Evangelical | 100 | 0 | 0 | 100 |
| Non-Affiliated | 96 | 4 | 0 | 100 |

Table A5. Are you registered to vote at your present address or not? (\%)

| Religion | Yes | No | Don't Know/No <br> Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 75 | 25 | 0 | 100 |
| Jewish | 90 | 9 | 1 | 100 |
| Catholic | 94 | 4 | 2 | 100 |
| Protestant | 95 | 4 | 1 | 100 |
| W Evangelical | 97 | 3 | 0 | 100 |
| Non-Affiliated | 77 | 23 | 0 | 100 |

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Table A6. Do you plan to vote in the November 2018 mid-term elections? (\%)

| Religion | Yes | No | Don't Know/No <br> Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 83 | 14 | 3 | 100 |
| Jewish | 90 | 4 | 6 | 100 |
| Catholic | 92 | 5 | 3 | 100 |
| Protestant | 94 | 5 | 1 | 100 |
| W Evangelical | 96 | 0 | 4 | 100 |
| Non-Affiliated | 83 | 13 | 4 | 100 |

Table A7. Some people think that for the military to target and kill civilians is sometimes justified, while others think that this kind of violence is never justified. Which is your opinion? (\%)

| Religion | Sometimes <br> Justified | Never <br> Justified | Depends | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 18 | 71 | 8 | 3 | 100 |
| Jewish | 38 | 51 | 6 | 5 | 100 |
| Catholic | 55 | 35 | 2 | 8 | 100 |
| Protestant | 51 | 34 | 6 | 9 | 100 |
| W Evangelical | 64 | 23 | 11 | 2 | 100 |
| Non-Affiliated | 32 | 55 | 9 | 4 | 100 |

Table A8. Some people think that for an individual or a small group of people to target and kill civilians is sometimes justified, while others think that this kind of violence is never justified. Which is your opinion? (\%)

| Religion | Sometimes <br> Justified | Never <br> Justified | Depends | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 11 | 80 | 5 | 4 | 100 |
| Jewish | 16 | 78 | 3 | 3 | 100 |
| Catholic | 21 | 76 | 1 | 2 | 100 |
| Protestant | 22 | 68 | 4 | 6 | 100 |
| W Evangelical | 29 | 62 | 6 | 3 | 100 |
| Non-Affiliated | 14 | 80 | 4 | 2 | 100 |

Table A9. How important is being an American to the way you think of yourself, is it very important, somewhat important, not too important, or not important at all? (\%) [Base: All Respondents]

| Religion | Very <br> Important | Somewhat <br> Important | Not Too <br> Important | Not At All <br> Important | I am not <br> an <br> American | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 58 | 23 | 8 | 7 | 3 | $\mathbf{1}$ | $\mathbf{0}$ |
| Jewish | 69 | 21 | 6 | 3 | 1 | 0 | 100 |
| Catholic | 80 | 13 | 7 | 1 | 0 | 0 | $101^{*}$ |
| Protestant | 77 | 18 | 3 | 2 | 0 | 100 |  |
| W <br> Evangelical <br> Non- <br> Nffiliated | 47 | 19 | $\mathbf{1}$ | 2 | 0 | 100 |  |

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Table A9B. How important is being an American to the way you think of yourself, is it very important, somewhat important, not too important, or not important at all? (\%) [Base: American Citizens]

| Religion | Very <br> Important | Somewhat <br> Important | Not Too <br> Important | Not At All <br> Important | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 61 | 23 | 8 | 7 | $\mathbf{1}$ | 100 |
| Jewish | 69 | 21 | 7 | 3 | 0 | 100 |
| Catholic | 80 | 13 | 7 | 1 | 0 | $101^{*}$ |
| Protestant | 77 | 18 | 3 | 2 | 1 | 100 |
| W 77 19 1 2 | 100 |  |  |  |  |  |
| Evangelical <br> Non- <br> Affiliated | 44 | 31 | 14 | 8 | 3 | 100 |

Table A10. How important is your religion to the way you think of yourself, is it very important, somewhat important, not too important, or not important at all? (\%)

| Religion | Very <br> Important | Somewhat Important | Not Too Important | Not At All Important | I don't have a religion | Don't <br> Know/Refused | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Muslim | 70 | 20 | 5 | 4 | 0 | 1 | 100 |
| Jewish | 44 | 36 | 12 | 8 | 0 | 0 | 100 |
| Catholic | 45 | 33 | 15 | 8 | 0 | 0 | 101* |
| Protestant | 67 | 19 | 10 | 4 | 0 | 0 | 100 |
| W <br> Evangelical | 82 | 11 | 5 | 2 | 0 | 0 | 100 |
| Non- <br> Affiliated | 13 | 6 | 14 | 49 | 17 | 1 | 100 |

Table A11. How often, if at all, have you personally experienced discrimination in the past year because of your religion? (\%)

| Religion | Regularly | Occasionally | Rarely | Never | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 15 | 27 | 19 | 38 | 1 | 100 |
| Jewish | 3 | 24 | 21 | 52 | 0 | 100 |
| Catholic | 2 | 5 | 12 | 01 | 100 |  |
| Protestant | 1 | 7 | 13 | 78 | 1 | 100 |
| W Evangelical | 2 | 16 | 9 | 76 | 0 | 100 |
| Non-Affiliated | 4 | 8 | 1 | 3 | 100 |  |

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Table A11B. How often, if at all, have you personally experienced discrimination in the past year because of your race? (\%)

| Religion | Regularly | Occasionally | Rarely | Never | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 14 | 30 | 20 | 35 | 1 | 100 |
| Jewish | 3 | 12 | 13 | 71 | 1 | 100 |
| Catholic | 8 | 8 | 18 | 66 | 0 | 100 |
| Protestant | 5 | 14 | 77 | 63 | 1 | 100 |
| W Evangelical | 9 | 21 | 7 | 64 | 0 | $101^{*}$ |
| Non-Affiliated | 12 | 18 | 13 | 57 | 0 | 100 |

Table A11C. How often, if at all, have you personally experienced discrimination in the past year because of your gender? (\%)

| Religion | Regularly | Occasionally | Rarely | Never | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 6 | 15 | 16 | 63 | 0 | 100 |
| Jewish | 3 | 16 | 14 | 67 | 0 | 100 |
| Catholic | 8 | 12 | 13 | 63 | 0 | 100 |
| Protestant | 4 | 11 | 13 | 70 | 2 | 100 |
| W Evangelical | 5 | 9 | 16 | 54 | 0 | 100 |
| Non-Affiliated | 9 | 21 |  |  | 100 |  |

Table A12. How important is your religion to your daily life? (\%)

| Religion | Very <br> Important | Somewhat <br> Important | Not Too <br> Important | Not At All <br> Important | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 65 | 23 | 7 | 4 | 1 | 100 |
| Jewish | 34 | 32 | 22 | 13 | 0 | $101^{*}$ |
| Catholic | 44 | 39 | 12 | 5 | 0 | 100 |
| Protestant | 65 | 23 | 8 | 4 | 0 | 100 |
| W 72 26 2 | 0 | 100 |  |  |  |  |
| Evangelical |  | 16 | 10 | 53 | 100 |  |
| Non- <br> Affiliated | 11 |  |  |  | 100 |  |

Table A13. Aside from weddings and funerals how often do you attend religious services? (\%)

| Religion | More <br> than <br> once a <br> week |  | Once a <br> week | Once or <br> twice a <br> month | A few <br> times a <br> year | Seldom | Never | Don't <br> Know/Refused |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 16 | 19 | 16 | 27 | 13 | 10 | 0 | Total |
| Jewish | 10 | 10 | 14 | 34 | 21 | 10 | 1 | $101^{*}$ |
| Catholic | 11 | 30 | 15 | 24 | 11 | 10 | 0 | 100 |
| Protestant | 21 | 26 | 15 | 19 | 14 | 4 | 1 | 101 |
| W | 27 | 28 | 22 | 13 | 9 | 0 | 1 | 100 |
| Evangelical |  |  |  |  |  |  |  |  |
| Non- <br> Affiliated | 3 | 2 | 4 | 14 | 29 | 49 | 0 | 100 |

Table A14. How often do you wear a visible symbol that makes your faith identity known to others, for example a head cover or hijab (HE-JOB), skullcap, kippah (KIP-PAW), yarmulke (YA-MA-KAH), turban or visible cross in public? (\%)

| Religion | All of the <br> time | Some of the <br> time | Never | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 30 | 18 | 52 | 0 | 100 |
| Jewish | 22 | 20 | 58 | 0 | 100 |
| Catholic | 16 | 30 | 54 | 0 | 100 |
| Protestant | 13 | 17 | 70 | 0 | 100 |
| W Evangelical | 14 | 28 | 88 | 100 |  |
| Non-Affiliated | 6 | 4 | 28 | 100 |  |

Table A15. Can you please tell me why you wear this symbol? (\%)

|  | Muslim | Jewish | Catholic | Protestant | W Evangelical | NonAffiliated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Religious obligation/ to please God/ to be pious | 51 | 47 | 20 | 13 | 19 | 20 |
| So people know I am a member of my faith community | 23 | 24 | 31 | 32 | 29 | 19 |
| Important personal choice/habit | 3 | 3 | 16 | 19 | 15 | 9 |
| Like it/attractive | 1 | 3 | 7 | 13 | 15 | 9 |
| Makes me feel good/comfortable | 3 | 3 | 7 | 8 | 6 | 0 |
| Modesty | 7 | O | 0 | 0 | 0 | 0 |
| My family/ spouse/ parents require(s) me to | 1 | 8 | 2 | 1 | 5 | 0 |
| Tradition/culture | 1 | 2 | 4 | 0 | 0 | 19 |
| To make a political/social statement | 1 | 2 | 1 | 0 | 0 | 0 |
| To not be judged on my physical appearance | 1 | 0 | 0 | 0 | 0 | 19 |
| Other | 6 | 1 | 12 | 14 | 11 | 5 |
| Don't know/Refused | 2 | 7 | 0 | 0 | 0 | 0 |
| Total: | 100 | 100 | 100 | 100 | 100 | 100 |

Table A16A. Please indicate how much you agree or disagree with the following statements, where 1 means you strongly disagree and 5 means you strongly agree. When I hear that a member of my faith community committed an act of violence, I feel personally ashamed. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Muslim | 44 | 18 | 12 | 8 | 17 | 1 | 100 |
| Jewish | 34 | 25 | 11 | 9 | 20 | 1 | 100 |
| Catholic | 34 | 14 | 15 | 2 | 35 | 0 | 100 |
| Protestant | 35 | 13 | 10 | 13 | 27 | 2 | 100 |
| W | 33 | 15 | 12 | 19 | 21 | 0 | 100 |
| Evangelical <br> Non- <br> Affiliated | 15 | 6 | 11 | 6 | 10 | 100 |  |

Table A16B. I believe my faith community is more prone to negative behavior than other faith communities. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 17 | 13 | 10 | 14 | 42 | 4 | 100 |
| Jewish | 7 | 7 | 9 | 9 | 67 | 1 | 100 |
| Catholic | 4 | 8 | 18 | 8 | 63 | 0 | $101^{*}$ |
| Protestant | 3 | 7 | 13 | 11 | 62 | 4 | 100 |
| W <br> Evangelical <br> Non- <br> Affiliated | 4 | 7 | 5 | 5 | 78 | 1 | 100 |

Table A16D. Being a member of my faith community makes me feel out of place in the world. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Muslim | $\mathbf{1 1}$ | 12 | 12 | 17 | 46 | 2 | 100 |
| Jewish | 5 | 11 | 12 | 15 | 56 | 1 | 100 |
| Catholic | 2 | 3 | 4 | 1 | 89 | 1 | 100 |
| Protestant | 4 | 3 | 8 | 10 | 74 | 1 | 100 |
| W | 8 | 5 | 5 | 68 | 2 | 100 |  |
| Evangelical <br> Non- <br> Affiliated | 6 | 6 | 10 | 7 | 10 | 100 |  |

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Table A16E. I often hide my faith identity for fear of prejudice. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 9 | 11 | 8 | 13 | 57 | 2 | 100 |
| Jewish | 4 | 11 | 7 | 11 | 66 | 1 | 100 |
| Catholic | 0 | 0 | 1 | 1 | 97 | 1 | 100 |
| Protestant | 2 | 3 | 2 | 5 | 88 | 0 | 100 |
| W <br> Evangelical <br> Non- <br> Affiliated | 8 | 9 | 4 | 4 | 89 | 0 | 100 |

Table A16F. Most people want me to feel ashamed of my faith identity. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 16 | 14 | 13 | 15 | 39 | 3 | 100 |
| Jewish | 4 | 8 | 10 | 18 | 59 | 1 | 100 |
| Catholic | 1 | 3 | 4 | 6 | 86 | 0 | 100 |
| Protestant | 1 | 4 | 11 | 14 | 69 | 1 | 100 |
| W | 2 | 4 | 16 | 16 | 61 | 1 | 100 |
| Evangelical <br> Non- <br> Affiliated | 10 | 5 | 10 | 48 | 10 | 100 |  |

Table A16G. Most people associate negative stereotypes with my faith identity. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 40 | 22 | 9 | 11 | 14 | 4 | 100 |
| Jewish | 15 | 31 | 16 | 18 | 19 | 1 | 100 |
| Catholic | 10 | 17 | 15 | 12 | 45 | 1 | 100 |
| Protestant | 9 | 15 | 14 | 13 | 46 | 3 | 100 |
| W <br> Evangelical | 9 | 25 | 23 | 9 | 30 | 4 | 100 |
| Non- <br> Affiliated | 20 | 8 | 20 | 12 | 33 | 7 | 100 |

Table A17A. Now the next set of statements, please indicate how much you agree or disagree with the following statements, where 1 means you strongly disagree and 5 means you strongly agree. I see my faith identity as a source of happiness in my life. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 67 | 19 | 9 | 2 | 2 | 1 | 100 |
| Jewish | 48 | 25 | 17 | 6 | 4 | 0 | 100 |
| Catholic | 59 | 14 | 17 | 4 | 6 | 0 | 100 |
| Protestant | 68 | 13 | 12 | 3 | 3 | 1 | 100 |
| W | 79 | 15 | 5 | 1 | 0 | 100 |  |
| Evangelical <br> Non- <br> Affiliated | 25 | 9 | 29 | 6 | 21 | 10 | 100 |

Table A17B. Members of my faith community contribute a great deal to society. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 63 | 22 | 7 | 2 | 3 | 3 | 100 |
| Jewish | 80 | 11 | 5 | 1 | 2 | 1 | 100 |
| Catholic | 52 | 26 | 16 | 3 | 3 | 0 | 100 |
| Protestant | 54 | 25 | 14 | 2 | 3 | 2 | 100 |
| W | 73 | 21 | 5 | 0 | 0 | 0 | 100 |
| Evangelical <br> Non- <br> Affiliated | 32 | 12 | 25 | 5 | 12 | 100 |  |

Table A17C. I am proud to be identified as a member of my faith community. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 72 | 14 | 6 | 2 | 5 | 1 | 100 |
| Jewish | 73 | 14 | 8 | 1 | 2 | 2 | 100 |
| Catholic | 72 | 13 | 11 | 3 | 1 | 0 | 100 |
| Protestant | 73 | 10 | 14 | 0 | 2 | 1 | 100 |
| W | 82 | 13 | 5 | 0 | 0 | 100 |  |
| Evangelical <br> Non- <br> Affiliated | 28 | 10 | 34 | 1 | 10 | 100 |  |

Table A18A. Again, please indicate how much you agree or disagree with the following statements, where 1 means you strongly disagree and 5 means you strongly agree in regards to most Muslims living in the United States. Most Muslims living in the United States are more prone to violence than other people (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don’t <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 8 | 10 | 7 | 7 | 65 | 3 | 100 |
| Jewish | 7 | 8 | 9 | 12 | 62 | 2 | 100 |
| Catholic | 6 | 6 | 15 | 15 | 56 | 2 | 100 |
| Protestant | 9 | 4 | 18 | 18 | 43 | 8 | 100 |
| W | 13 | 10 | 21 | 23 | 27 | 6 | 100 |
| Evangelical | 4 | 4 | 5 | 9 | 75 | 3 | 100 |
| Non- <br> Affiliated |  |  |  |  |  |  |  |

Table A18B. Most Muslims living in the United States discriminate against women (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 4 | 7 | 12 | 14 | 60 | 3 | 100 |
| Jewish | 10 | 13 | 23 | 16 | 28 | 10 | 100 |
| Catholic | 16 | 13 | 21 | 10 | 34 | 6 | 100 |
| Protestant | 17 | 13 | 21 | 14 | 18 | 17 | 100 |
| W | 22 | 14 | 30 | 14 | 6 | 14 | 100 |
| Evangelical <br> Non- <br> Affiliated | 12 | 6 | 20 | 19 | 38 | 5 | 100 |

Table A18C. Most Muslims living in the United States are hostile to the United States. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Muslim | 5 | 7 | 8 | 9 | 66 | 5 | 100 |
| Jewish | 6 | 8 | 7 | 14 | 62 | 3 | 100 |
| Catholic | 6 | 3 | 14 | 18 | 57 | 2 | 100 |
| Protestant | 8 | 7 | 14 | 20 | 41 | 10 | 100 |
| W | 10 | 13 | 17 | 24 | 28 | 100 |  |
| Evangelical <br> Non- <br> Affiliated | 4 | 5 | 6 | 12 | 1 | 100 |  |

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Table A18D. Most Muslims living in the United States are less civilized than other people. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Muslim | 5 | 3 | 7 | 7 | 75 | 3 | 100 |
| Jewish | 2 | 4 | 9 | 10 | 71 | 4 | 100 |
| Catholic | 2 | 2 | 8 | 9 | 76 | 3 | 100 |
| Protestant | 4 | 2 | 13 | 14 | 56 | 11 | 100 |
| W | 5 | 22 | 18 | 44 | 7 | 100 |  |
| Evangelical | 5 | 4 | 2 | 91 | 2 | 100 |  |
| Non- <br> Affiliated | 0 | 1 |  |  |  |  |  |

Table A18E. Most Muslims living in the United States are partially responsible for acts of violence carried out by other Muslims. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Muslim | 3 | 7 | 6 | 7 | 73 | 4 | 100 |
| Jewish | 7 | 9 | 7 | 11 | 63 | 3 | 100 |
| Catholic | 4 | 7 | 10 | 8 | 67 | 4 | 100 |
| Protestant | 7 | 6 | 9 | 13 | 56 | 9 | 100 |
| W <br> Evangelical | 10 | 4 | 26 | 9 | 48 | 3 | 100 |
| Non- <br> Affiliated | 4 | 4 | 2 | 3 | 85 | 2 | 100 |

Table A18G. Most Muslims living in the United States are committed to the wellbeing of America. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 60 | 21 | 8 | 4 | 5 | 2 | 100 |
| Jewish | 45 | 21 | 13 | 6 | 11 | 4 | 100 |
| Catholic | 36 | 28 | 16 | 6 | 10 | 4 | 100 |
| Protestant | 29 | 21 | 18 | 7 | 14 | 11 | 100 |
| W 19 17 23 20 16 | 100 |  |  |  |  |  |  |
| Evangelical <br> Non- <br> Affiliated | 31 | 34 | 18 | 7 | 5 | 5 | 100 |

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Table A18I. Most Muslims living in the United States are victims of discrimination because of their faith. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don’t <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 39 | 29 | 10 | 6 | 13 | 3 | 100 |
| Jewish | 33 | 34 | 12 | 7 | 11 | 3 | 100 |
| Catholic | 29 | 33 | 20 | 7 | 9 | 2 | 100 |
| Protestant | 28 | 28 | 15 | 11 | 9 | 9 | 100 |
| W | 21 | 27 | 23 | 17 | 6 | 6 | 100 |
| Evangelical <br> Non- <br> Affiliated | 43 | 34 | 6 | 9 | 6 | 2 | 100 |

Table A18J. Most Muslims living in the United States are no more responsible for violence carried out by a Muslim than anyone else. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Muslim | 64 | 10 | 5 | 5 | 12 | 4 | 100 |
| Jewish | 55 | 13 | 7 | 11 | 11 | 3 | 100 |
| Catholic | 56 | 14 | 7 | 9 | 11 | 3 | 100 |
| Protestant | 43 | 21 | 11 | 9 | 8 | 8 | 100 |
| W 46 20 11 3 | 100 |  |  |  |  |  |  |
| Evangelical <br> Non- <br> Affiliated | 64 | 12 | 8 | 5 | 7 | 100 |  |

Table A19A. Now for another set of statements: please indicate how much you agree or disagree with the following statements, where 1 means you strongly disagree and 5 means you strongly agree. When our country is threatened in the wake of a terror attack, there should be limits placed on the press's criticism of government. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 21 | 13 | 20 | 10 | 31 | 5 | 100 |
| Jewish | 9 | 10 | 9 | 7 | 64 | 1 | 100 |
| Catholic | 19 | 15 | 15 | 4 | 46 | 1 | 100 |
| Protestant | 20 | 11 | 16 | 12 | 38 | 3 | 100 |
| W | 25 | 19 | 10 | 13 | 31 | 2 | 100 |
| Evangelical | 7 | 4 | 15 | 5 | 67 | 2 | 100 |
| Non- <br> Affiliated |  |  |  |  |  |  |  |

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Table A19B. When our country is threatened in the wake of a terror attack, we should suspend some of the governmental required checks and balances. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 13 | 13 | 17 | 14 | 34 | 9 | 100 |
| Jewish | 8 | 15 | 11 | 11 | 51 | 4 | 100 |
| Catholic | 12 | 16 | 10 | 6 | 49 | 7 | 100 |
| Protestant | 13 | 11 | 11 | 9 | 46 | 10 | 100 |
| W | 12 | 16 | 12 | 29 | 5 | 100 |  |
| Evangelical | 26 | 12 | 24 | 8 | 57 | 4 | 100 |
| Non- <br> Affiliated | 3 | 4 |  |  |  |  |  |

Table A19D. The negative things politicians say regarding Muslims is harmful to our country. (\%)

| Religion | Strongly Agree | Somewhat Agree | Neither Agree or Disagree | Somewhat Disagree | Strongly Disagree | $\begin{aligned} & \text { Don't } \\ & \text { Know/Refused } \end{aligned}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Muslim | 62 | 16 | 6 | 4 | 10 | 2 | 100 |
| Jewish | 57 | 12 | 10 | 6 | 12 | 3 | 100 |
| Catholic | 44 | 17 | 14 | 3 | 16 | 6 | 100 |
| Protestant | 41 | 20 | 12 | 4 | 14 | 9 | 100 |
| W <br> Evangelical | 30 | 15 | 23 | 9 | 19 | 4 | 100 |
| NonAffiliated | 63 | 15 | 6 | 6 | 9 | 1 | 100 |

Table A19E. I want to live in a country where no one is targeted for their religious identity. (\%)

| Religion | Strongly Agree | Somewhat Agree | Neither Agree or Disagree | Somewhat Disagree | Strongly Disagree | $\begin{aligned} & \text { Don't } \\ & \text { Know/Refused } \end{aligned}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Muslim | 86 | 5 | 4 | 1 | 4 | 0 | 100 |
| Jewish | 91 | 4 | 2 | 1 | 2 | 0 | 100 |
| Catholic | 80 | 5 | 11 | 0 | 2 | 2 | 100 |
| Protestant | 80 | 8 | 6 | 2 | 3 | 1 | 100 |
| W <br> Evangelical | 70 | 8 | 15 | 2 | 3 | 2 | 100 |
| NonAffiliated | 80 | 8 | 6 | 1 | 5 | 0 | 100 |

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Table A19F. Most people I know regard Muslims as a threat. (\%)

| Religion | Strongly <br> Agree | Somewhat <br> Agree | Neither <br> Agree or <br> Disagree | Somewhat <br> Disagree | Strongly <br> Disagree | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Muslim | 12 | 15 | 13 | 17 | 41 | 2 | 100 |
| Jewish | 9 | 18 | 14 | 20 | 38 | 1 | 100 |
| Catholic | 14 | 15 | 17 | 11 | 40 | 3 | 100 |
| Protestant | 11 | 13 | 16 | 24 | 31 | 5 | 100 |
| W | 14 | 19 | 10 | 24 | 31 | 2 | 100 |
| Evangelical <br> Non- <br> Affiliated | 10 | 8 | 17 | 23 | 1 | 100 |  |

Table A20A. Would you strongly support, somewhat support, somewhat oppose or strongly oppose each of the following: A ban on visas to Muslims wanting to enter the United States. (\%)

| Religion | Strongly <br> Support | Somewhat <br> Support | Somewhat <br> Oppose | Strongly <br> Oppose | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 7 | 6 | 16 | 68 | 3 | 100 |
| Jewish | 11 | 13 | 17 | 53 | 6 | 100 |
| Catholic | 9 | 26 | 18 | 44 | 3 | 100 |
| Protestant | 17 | 17 | 15 | 42 | 9 | 100 |
| W Evangelical | 22 | 33 | 11 | 23 | 11 | 100 |
| Non-Affiliated | 9 | 4 | 26 | 59 | 2 | 100 |

Table A20B. A surveillance program targeting mosques in the US. (\%)

| Religion | Strongly <br> Support | Somewhat <br> Support | Somewhat <br> Oppose | Strongly <br> Oppose | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 8 | 13 | 13 | 61 | 5 | 100 |
| Jewish | 17 | 16 | 16 | 47 | 4 | 100 |
| Catholic | 19 | 13 | 15 | 47 | 6 | 100 |
| Protestant | 18 | 15 | 13 | 41 | 13 | 100 |
| W Evangelical | 24 | 20 | 15 | 31 | 10 | 100 |
| Non-Affiliated | 10 | 8 | 18 | 60 | 4 | 100 |

Table A20C. Banning the building of mosques in the US. (\%)

| Religion | Strongly <br> Support | Somewhat <br> Support | Somewhat <br> Oppose | Strongly <br> Oppose | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 8 | 3 | 8 | 79 | 2 | 100 |
| Jewish | 6 | 7 | 12 | 71 | 100 |  |
| Catholic | 4 | 8 | 17 | 65 | 6 | 100 |
| Protestant | 10 | 9 | 14 | 59 | 8 | 100 |
| W Evangelical | 16 | 13 | 21 | 46 | 4 | 100 |
| Non-Affiliated | 5 | 6 | 10 | 78 | 1 | $\mathbf{1 0 0}$ |

Table A2oE. The protection of American Muslims' civil rights. (\%)

| Religion | Strongly <br> Support | Somewhat <br> Support | Somewhat <br> Oppose | Strongly <br> Oppose | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 83 | 8 | 2 | 5 | 2 | 100 |
| Jewish | 76 | 13 | 4 | 5 | 2 | 100 |
| Catholic | 65 | 14 | 7 | 8 | 6 | 100 |
| Protestant | 67 | 13 | 4 | 12 | 4 | 100 |
| W Evangelical | 67 | 22 | 7 | 1 | 3 | 100 |
| Non-Affiliated | 81 | 6 | 3 | 7 | 3 | 100 |

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## Demographics

Table A21. What is your present religion, if any? Are you Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?

| Religion | Count |
| :--- | :--- |
| Protestant | 352 |
| Catholic/Roman Catholic | 187 |
| Mormon | 13 |
| Orthodox (Eastern, Greek, Russian, Armenian, etc.) | 10 |
| Jewish/Judaism | 499 |
| Muslim/Islamic | 805 |
| Buddhist | 14 |
| Hindu | 6 |
| Christian | 277 |
| Unitarian | 7 |
| Atheist | 38 |
| Agnostic | 56 |
| Something else | 36 |
| No Religion/none | 158 |
| Don't Know/Refused | 23 |
| Total | 2481 |

Table A22. What is your gender? (\%)

| Religion | Male | Female | No Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 55 | 44 | 1 | 100 |
| Jewish | 53 | 47 | 0 | 100 |
| Catholic | 42 | 58 | 0 | 100 |
| Protestant | 46 | 54 | 0 | 100 |
| W Evangelical | 56 | 44 | 0 | 100 |
| Non-Affiliated | 50 | 50 | 0 | 100 |

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Table A23. What is your age? (\%)

| Religion | $\mathbf{1 8 - 2 4}$ | $\mathbf{2 5 - 2 9}$ | $\mathbf{3 0 - 4 9}$ | $\mathbf{5 0 - 6 4}$ | $\mathbf{6 5 +}$ | Refused/No <br> Answer | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 21 | 16 | 45 | 13 | 5 | 0 | 100 |
| Jewish | 9 | 6 | 24 | 27 | 33 | 1 | 100 |
| Catholic | 4 | 6 | 28 | 34 | 25 | 3 | 100 |
| Protestant | 5 | 5 | 26 | 35 | 27 | 2 | 100 |
| W 2 5 32 10 | 0 | $101^{*}$ |  |  |  |  |  |
| Evangelical <br> Non- <br> Affiliated | 16 | 18 | 42 | 10 | 1 | 100 |  |

Table A24. And finally, just a few questions for classification purposes only. . .Are you: (\%)

|  | Muslim | Jewish | Catholic | Protestant | W <br> Evangelical | NonAffiliated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Single, never married | 33 | 20 | 12 | 20 | 8 | 37 |
| Single, living with a partner | 6 | 5 | 10 | 5 | 3 | 11 |
| Separated | 4 | 1 | 0 | 2 | 0 | 1 |
| Widowed | 1 | 9 | 9 | 10 | 10 | 2 |
| Divorced | 6 | 9 | 7 | 9 | 7 | 5 |
| Married | 50 | 55 | 62 | 53 | 71 | 45 |
| Refused/No Answer | 0 | 1 | 0 | 1 | 1 | 0 |
| Total: | 100 | 100 | 100 | 100 | 100 | 101* |

Table A25. Does your partner or spouse share the same religion as you? (\%)

| Religion | Yes | No | Don't Know/No <br> Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 80 | 20 | 0 | 100 |
| Jewish | 71 | 29 | 0 | 100 |
| Catholic | 90 | 10 | 0 | 100 |
| Protestant | 87 | 13 | 0 | 100 |
| W Evangelical | 90 | 10 | 0 | 100 |
| Non-Affiliated | 64 | 36 | 0 | 100 |

Table A26. Including yourself, how many people are there living in your household? (\%)

|  | Muslim | Jewish | Catholic | Protestant | W <br> Evangelical | Non- <br> Affiliated |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| One | 14 | 24 | 12 | 23 | 20 | 13 |
| Two | 20 | 36 | 42 | 34 | 34 | 34 |
| Three | 15 | 16 | 16 | 18 | 20 | 21 |
| Four | 25 | 12 | 18 | 13 | 13 | 21 |
| Five | 11 | 5 | 6 | 4 | 6 | 7 |
| Six | 8 | 3 | 3 | 2 | 6 | 4 |
| Seven | 2 | 2 | 3 | 3 | 0 | 1 |
| Eight or more | 4 | 1 | 0 | 1 | 0 | 0 |
| Refused/No Answer | 1 | 1 | 0 | 2 | 1 | 0 |
| Total: | 101 | 100 | 100 | 100 | 100 | $101^{*}$ |

Table A27. How many of these are adults, 18 or older? (\%)

|  | Muslim | Jewish | Catholic | Protestant | W <br> Evangelical | Non- <br> Affiliated |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| One | 17 | 26 | 12 | 25 | 20 | 18 |
| Two | 40 | 52 | 64 | 48 | 55 | 55 |
| Three | 19 | 15 | 8 | 15 | 15 | 19 |
| Four | 13 | 5 | 9 | 6 | 7 | 6 |
| Five | 8 | 2 | 4 | 3 | 1 | 2 |
| Six | 1 | 0 | 0 | 0 | 0 | 0 |
| Seven | 0 | 0 | 2 | 0 | 0 | 0 |
| Eight or more | 1 | 0 | 0 | 0 | 0 | 0 |
| Refused/No Answer | 1 | 0 | 1 | 3 | 2 | 0 |
| Total: | $101 *$ | 100 | 100 | 100 | 100 | 100 |

Table A28. What is the last grade of school you completed? (\%)

|  | Muslim | Jewish | Catholic | Protestant | W <br> Evangelical | NonAffiliated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Less than high school graduate | 11 | 2 | 2 | 6 | 8 | 0 |
| High school graduate | 28 | 14 | 15 | 19 | 24 | 19 |
| Some college (including Associate's degree) | 22 | 19 | 30 | 29 | 26 | 27 |
| Graduated college ( 4 year/ Bachelor's degree) | 18 | 30 | 31 | 23 | 19 | 33 |
| Graduate school or more | 16 | 33 | 18 | 21 | 21 | 20 |
| Technical school/ Other | 4 | 2 | 4 | 2 | 2 | 0 |
| Refused/No Answer | 1 | 0 | 0 | 0 | 0 | 1 |
| Total: | 100 | 100 | 100 | 100 | 100 | 100 |

Table A29. Are you currently a student? (\%)

| Religion | Yes | No | Don't Know/No <br> Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 23 | 76 | 1 | 100 |
| Jewish | 8 | 92 | 0 | 100 |
| Catholic | 8 | 92 | 0 | 100 |
| Protestant | 7 | 93 | 0 | 100 |
| W Evangelical | 5 | 95 | 0 | 100 |
| Non-Affiliated | 18 | 82 | 0 | 100 |

Table A30. Is your total annual household income from all sources, and before taxes: (\%)

|  | Muslim | Jewish | Catholic | Protestant | W Evangelical | NonAffiliated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Less than \$15,000 | 13 | 7 | 4 | 5 | 5 | 7 |
| $\$ 15,000$ but less than $\$ 25,000$ | 9 | 9 | 7 | 4 | 7 | 6 |
| $\$ 25,000$ but less than $\$ 3 \mathbf{3}, \mathbf{0 0 0}$ | 7 | 2 | 4 | 6 | 8 | 6 |
| $\$ 30,000$ but less than $\$ 40,000$ | 11 | 6 | 7 | 7 | 9 | 5 |
| $\$ 40,000$ but less than $\$ 50,000$ | 7 | 3 | 11 | 9 | 9 | 9 |
| $\$ 50,000$ but less than $\$ 75,000$ | 16 | 11 | 7 | 12 | 10 | 9 |
| $\$ 75,000$ but less than \$100,000 | 8 | 12 | 10 | 13 | 14 | 12 |
| \$100,000 and over | 16 | 33 | 31 | 19 | 24 | 22 |
| Don't Know | 8 | 6 | 3 | 4 | 1 | 8 |
| Refused/No Answer | 5 | 11 | 16 | 21 | 13 | 16 |
| Total: | 100 | 100 | 100 | 100 | 100 | 100 |

Table A31. Are you of Hispanic origin or background? Do you consider yourself white, black or African American, Asian, Arab, Native American, Pacific Islander, mixed race or some other race? (\%)

|  | Muslim | Jewish | Catholic | Protestant | W Evangelical | NonAffiliated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | 16 | 84 | 73 | 70 | 100 | 65 |
| Black or African American | 28 | 3 | 3 | 19 | 0 | 8 |
| Hispanic | 7 | 5 | 15 | 7 | 0 | 18 |
| Asian/Chinese/Japanese | 22 | 0 | 0 | 0 | 0 | 0 |
| Arab | 15 | 0 | 0 | 0 | 0 | 0 |
| Native American/ | 1 | 0 | 2 | 2 | O | 2 |
| American Indian/ Alaska Native |  |  |  |  |  |  |
| Native Hawaiian and Other Pacific Islander | 0 | 0 | 0 | 0 | 0 | 0 |
| Mixed | 6 | 2 | 3 | 0 | 0 | 4 |
| Other | 4 | 4 | 2 | 1 | 0 | 2 |
| Refused/No Answer | 1 | 2 | 2 | 1 | 0 | 1 |
| Total: | 100 | 100 | 100 | 100 | 100 | 100 |

Table A32. Generally speaking, do you usually think of yourself as: (\%)

| Religion | Republican | Democrat | Independent | Other | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 7 | 47 | 40 | 1 | 5 | 100 |
| Jewish | 18 | 47 | 31 | 2 | 2 | 100 |
| Catholic | 27 | 33 | 38 | 0 | 2 | 100 |
| Protestant | 37 | 30 | 27 | 3 | 3 | 100 |
| W | 55 | 25 | 3 | 2 | 100 |  |
| Evangelical 13 48 2 |  |  |  |  |  |  |
| Non- <br> Affiliated | 13 | 34 |  | 100 |  |  |

Table A33. Generally speaking, would you describe your political views as...? (\%)

| Religion | Very <br> Conservative | Somewhat <br> Conservative | Moderate | Somewhat <br> Liberal | Very <br> Liberal | Don't <br> Know/ <br> Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Muslim | 5 | 11 | 37 | 26 | 13 | 8 | 100 |
| Jewish | 5 | 23 | 25 | 22 | 20 | 5 | 100 |
| Catholic | 14 | 22 | 36 | 20 | 5 | 3 | 100 |
| Protestant | 15 | 28 | 16 | 17 | 9 | 5 | 100 |
| W 30 44 29 26 1 |  |  |  |  |  |  |  |
| Evangelical <br> Non- <br> Affiliated | 5 | 15 | 23 | 2 | 100 |  |  |

Table A34. Were you born in the United States, or not? (\%)

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 51 | 49 | 0 | 100 |
| Jewish | 90 | 10 | 0 | 100 |
| Catholic | 91 | 9 | 0 | 100 |
| Protestant | 98 | 2 | 0 | 100 |
| W Evangelical | 99 | 1 | 0 | 100 |
| Non-Affiliated | 98 | 2 | 0 | 100 |

Table A35. Are you a citizen of the United States, or not? (\%)

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 79 | 21 | 0 | 100 |
| Jewish | 98 | 2 | 0 | 100 |
| Catholic | 98 | 2 | 0 | 100 |
| Protestant | 100 | 0 | 0 | 100 |
| W Evangelical | 100 | 0 | 0 | 100 |
| Non-Affiliated | 100 | 0 | 0 | 100 |

Table A36. Do you think of yourself as: A. Straight, that is, not lesbian or gay; B. Gay or lesbian; C. Bisexual; or D. something else? (\%)

| Religion | Straight | Gay or Lesbian | Bisexual | Something <br> else | Don't <br> Know/ <br> Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 92 | 1 | 5 | 1 | 1 | 100 |
| Jewish | 88 | 2 | 3 | 3 | 4 | 100 |
| Catholic | 93 | 4 | 0 | 1 | 2 | 100 |
| Protestant | 93 | 2 | 3 | 1 | 1 | 100 |
| W Evangelical | 98 | 1 | 0 | 3 | 1 | 100 |
| Non-Affiliated | 87 | 1 | 9 | 0 | 100 |  |

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## Institute for Social Policy and Understanding, 2018

## Regression Tables

Effect of Islamophobia Index on Key Variables - General Public (Logit and Ordered Logit Estimates)

|  | Target Civilians (Military) | Target Civilians (Individuals) | Suspend Checks and Balances | Suspend Press Freedom | Support Muslim Ban | Support Surveiling Muslims |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Islamophobia Index | 2.79*** | 1.52*** | 1.49*** | 1.40 *** | $5.47^{* * *}$ | 4.83*** |
|  | (0.47) | (0.43) | (0.42) | (0.36) | (0.50) | (0.51) |
| Education | -0.34 | 0.05 | -1.03 ** | -0.91** | $-1.42^{* * *}$ | -0.45 |
|  | (0.38) | (0.44) | (0.35) | (0.33) | (0.37) | (0.35) |
| Democrat | -0.62** | -0.36 | $-0.57 * *$ | -0.91*** | $-1.36{ }^{* *}$ | -0.97*** |
|  | (0.22) | (0.24) | (0.20) | (0.21) | (0.20) | (0.22) |
| Independent | 1.30** | -0.40 | -0.47 | -0.48 | -0.40 | -0.50 |
|  | (0.43) | (0.40) | (0.32) | (0.33) | (0.35) | (0.26) |
| Income | 0.64* | -0.48 | -0.24 | $-1.07^{* *}$ | 0.81** | 0.69* |
|  | (0.32) | (0.31) | (0.26) | (0.28) | (0.30) | (0.29) |
| Age | 1.18*** | 0.04 | -0.20 | -0.00 | -0.04 | 0.35 |
|  | (0.31) | (0.31) | (0.25) | (0.23) | (0.26) | (0.26) |
| Female | -0.23 | $-0.73^{* * *}$ | 0.08 | 0.69*** | 0.49** | 0.06 |
|  | (0.20) | (0.21) | (0.17) | (0.17) | (0.18) | (0.18) |
| Black | -1.72*** | -1.14* | -0.17 | 0.80** | 0.10 | -0.04 |
|  | (0.38) | (0.55) | (0.35) | (0.31) | (0.34) | (0.29) |
| Asian | 0.57 | -0.20 | 1.30 | 3.15*** | 0.87 | -14.40*** |
|  | (0.58) | (0.87) | (0.67) | (0.93) | (1.00) | (0.52) |
| Other Race | -0.84* | -0.39 | -0.30 | -0.85** | -0.22 | -0.04 |
|  | (0.41) | (0.41) | (0.24) | (0.32) | (0.36) | (0.36) |
| Constant | $\begin{gathered} -0.88^{*} \\ (0.40) \end{gathered}$ | $\begin{gathered} -0.68 \\ (0.42) \end{gathered}$ |  |  |  |  |
| cutl |  |  | -0.90* | $-1.02^{* *}$ | 0.05 | 1.02** |
|  |  |  | (0.36) | (0.36) | (0.32) | (0.37) |
| cut2 |  |  | -0.35 | -0.52 | 1.54*** | 1.93*** |
|  |  |  | (0.36) | (0.36) | (0.33) | (0.38) |
| cut3 |  |  | 0.44 | 0.29 | 3.29*** | $3.31{ }^{* * *}$ |
|  |  |  | (0.35) | (0.37) | (0.36) | (0.40) |
| cut4 |  |  | 1.30*** | 0.94* |  |  |
|  |  |  | (0.37) | (0.37) |  |  |
| N | 755 | 764 | 753 | 774 | 758 | 758 |

Standard errors in parentheses
${ }^{*} p<0.05,{ }^{* *} p<0.01,{ }^{* * *} p<0.001$

Effect of Islamophobia Index on Key Variables - Muslim Sample (Logit and Ordered Logit Estimates)

|  | Target Civilians (Military) | Target Civilians (Individuals) | Suspend Checks and Balances | Suspend Press Freedom | Support Muslim Ban | Support Surveiling Muslims | Muslims Committed US Wellbeing | Protect Muslims' Civil Rights |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Islamophobia Index | $\begin{aligned} & 2.05^{* * *} \\ & (0.62) \end{aligned}$ | $\begin{gathered} 1.59^{*} \\ (0.64) \end{gathered}$ | $\begin{aligned} & 3.27^{* * *} \\ & (0.55) \end{aligned}$ | $\begin{aligned} & 2.40^{* * *} \\ & (0.49) \end{aligned}$ | $\begin{aligned} & 2.41^{* *} \\ & (0.75) \end{aligned}$ | $\begin{aligned} & 2.99^{* *} \\ & (0.64) \end{aligned}$ | $\begin{gathered} -1.75^{* *} \\ (0.62) \end{gathered}$ | $\begin{gathered} \hline-4.11^{* *} \\ (0.65) \end{gathered}$ |
| Education | $\begin{gathered} -0.66 \\ (0.47) \end{gathered}$ | $\begin{gathered} -0.16 \\ (0.68) \end{gathered}$ | $\begin{gathered} -0.83 \\ (0.47) \end{gathered}$ | $\begin{gathered} -0.82 \\ (0.46) \end{gathered}$ | $\begin{gathered} -1.47^{*} \\ (0.61) \end{gathered}$ | $\begin{gathered} -0.37 \\ (0.51) \end{gathered}$ | $\begin{gathered} 1.21^{*} \\ (0.48) \end{gathered}$ | $\begin{gathered} 0.98 \\ (0.58) \end{gathered}$ |
| Democrat | $\begin{gathered} -0.56 \\ (0.33) \end{gathered}$ | $\begin{array}{r} -0.88^{*} \\ (0.39) \end{array}$ | $\begin{gathered} 0.05 \\ (0.30) \end{gathered}$ | $\begin{gathered} -0.54 \\ (0.33) \end{gathered}$ | $\begin{array}{r} -0.90^{*} \\ (0.38) \end{array}$ | $\begin{gathered} -0.99^{* *} \\ (0.32) \end{gathered}$ | $\begin{gathered} -0.10 \\ (0.34) \end{gathered}$ | $\begin{gathered} -0.03 \\ (0.50) \end{gathered}$ |
| Independent | $\begin{gathered} -2.82^{* *} \\ (0.94) \end{gathered}$ | $\begin{gathered} -5.59^{*} \cdots \\ (1.18) \end{gathered}$ | $\begin{gathered} -0.71 \\ (0.57) \end{gathered}$ | $\begin{gathered} -0.67 \\ (0.40) \end{gathered}$ | $\begin{gathered} -0.06 \\ (0.83) \end{gathered}$ | $\begin{gathered} -0.19 \\ (0.71) \end{gathered}$ | $\begin{gathered} -0.63 \\ (0.53) \end{gathered}$ | $\begin{gathered} -0.51 \\ (0.62) \end{gathered}$ |
| Income | $\begin{gathered} -0.48 \\ (0.51) \end{gathered}$ | $\begin{array}{r} -1.35^{*} \\ (0.54) \end{array}$ | $\begin{gathered} -0.69 \\ (0.42) \end{gathered}$ | $\begin{array}{r} -0.92^{*} \\ (0.42) \end{array}$ | $\begin{gathered} -0.18 \\ (0.54) \end{gathered}$ | $\begin{gathered} -0.62 \\ (0.52) \end{gathered}$ | $\begin{gathered} 0.94^{*} \\ (0.44) \end{gathered}$ | $\begin{aligned} & 1.32^{* *} \\ & (0.50) \end{aligned}$ |
| Age | $\begin{gathered} -0.36 \\ (0.43) \end{gathered}$ | $\begin{array}{r} -0.98^{*} \\ (0.49) \end{array}$ | $\begin{gathered} -0.43 \\ (0.33) \end{gathered}$ | $\begin{gathered} 0.42 \\ (0.39) \end{gathered}$ | $\begin{gathered} 0.33 \\ (0.42) \end{gathered}$ | $\begin{gathered} 0.46 \\ (0.37) \end{gathered}$ | $\begin{gathered} 0.82 \\ (0.47) \end{gathered}$ | $\begin{gathered} 0.47 \\ (0.45) \end{gathered}$ |
| Female | $\begin{gathered} 0.14 \\ (0.30) \end{gathered}$ | $\begin{gathered} -0.69 \\ (0.36) \end{gathered}$ | $\begin{gathered} -0.16 \\ (0.23) \end{gathered}$ | $\begin{gathered} -0.20 \\ (0.26) \end{gathered}$ | $\begin{gathered} -0.40 \\ (0.35) \end{gathered}$ | $\begin{gathered} 0.06 \\ (0.30) \end{gathered}$ | $\begin{gathered} 0.10 \\ (0.26) \end{gathered}$ | $\begin{gathered} 0.68 \\ (0.35) \end{gathered}$ |
| Black | $\begin{gathered} 0.62 \\ (0.41) \end{gathered}$ | $\begin{gathered} -0.06 \\ (0.46) \end{gathered}$ | $\begin{gathered} -0.33 \\ (0.33) \end{gathered}$ | $\begin{gathered} 0.33 \\ (0.39) \end{gathered}$ | $\begin{gathered} 0.38 \\ (0.39) \end{gathered}$ | $\begin{gathered} -0.26 \\ (0.35) \end{gathered}$ | $\begin{gathered} -0.19 \\ (0.34) \end{gathered}$ | $\begin{gathered} 0.66 \\ (0.42) \end{gathered}$ |
| Asian | $\begin{gathered} 0.80 \\ (0.44) \end{gathered}$ | $\begin{gathered} 0.36 \\ (0.48) \end{gathered}$ | $\begin{gathered} 0.01 \\ (0.33) \end{gathered}$ | $\begin{gathered} 0.40 \\ (0.40) \end{gathered}$ | $\begin{gathered} 0.61 \\ (0.38) \end{gathered}$ | $\begin{gathered} 0.67 \\ (0.34) \end{gathered}$ | $\begin{gathered} 0.47 \\ (0.37) \end{gathered}$ | $\begin{gathered} 0.43 \\ (0.45) \end{gathered}$ |
| Arab | $\begin{gathered} 0.22 \\ (0.47) \end{gathered}$ | $\begin{gathered} 0.48 \\ (0.62) \end{gathered}$ | $\begin{gathered} -0.06 \\ (0.40) \end{gathered}$ | $\begin{gathered} -0.41 \\ (0.47) \end{gathered}$ | $\begin{gathered} -0.29 \\ (0.47) \end{gathered}$ | $\begin{gathered} 0.07 \\ (0.42) \end{gathered}$ | $\begin{gathered} -0.06 \\ (0.44) \end{gathered}$ | $\begin{gathered} 1.30^{*} \\ (0.52) \end{gathered}$ |
| Other Race | $\begin{gathered} -0.45 \\ (0.49) \end{gathered}$ | $\begin{gathered} 0.29 \\ (0.55) \end{gathered}$ | $\begin{array}{r} -1.08^{*} \\ (0.43) \end{array}$ | $\begin{gathered} -0.82 \\ (0.68) \end{gathered}$ | $\begin{gathered} 0.50 \\ (0.47) \end{gathered}$ | $\begin{aligned} & 1.06 * * \\ & (0.40) \end{aligned}$ | $\begin{gathered} -0.09 \\ (0.43) \end{gathered}$ | $\begin{gathered} -0.56 \\ (0.59) \end{gathered}$ |
| Constant | $\begin{gathered} -0.55 \\ (0.61) \end{gathered}$ | $\begin{gathered} 0.27 \\ (0.62) \end{gathered}$ |  |  |  |  |  |  |
| cutl |  |  | $\begin{array}{r} -1.25^{*} \\ (0.49) \end{array}$ | $\begin{gathered} -1.63^{* *} \\ (0.57) \end{gathered}$ | $\begin{gathered} -0.05 \\ (0.59) \end{gathered}$ | $\begin{gathered} 0.17 \\ (0.50) \end{gathered}$ | $\begin{gathered} -2.10^{* *} \\ (0.73) \end{gathered}$ | $\begin{aligned} & -2.46^{* * *} \\ & (0.74) \end{aligned}$ |
| cut2 |  |  | $\begin{gathered} -0.54 \\ (0.47) \end{gathered}$ | $\begin{array}{r} -1.17^{*} \\ (0.57) \end{array}$ | $\begin{gathered} 1.17 \\ (0.60) \end{gathered}$ | $\begin{gathered} 1.02^{*} \\ (0.49) \end{gathered}$ | $\begin{array}{r} -1.36^{*} \\ (0.59) \end{array}$ | $\begin{gathered} -1.99^{* *} \\ (0.72) \end{gathered}$ |
| cut 3 |  |  | $\begin{gathered} 0.58 \\ (0.47) \end{gathered}$ | $\begin{gathered} -0.15 \\ (0.57) \end{gathered}$ | $\begin{aligned} & 1.99^{* *} \\ & (0.65) \end{aligned}$ | $\begin{aligned} & 2.47^{* *} \\ & (0.53) \end{aligned}$ | $\begin{gathered} -0.63 \\ (0.57) \end{gathered}$ | $\begin{gathered} -0.83 \\ (0.63) \end{gathered}$ |
| cut4 |  |  | $\begin{aligned} & 1.81^{* * *} \\ & (0.51) \end{aligned}$ | $\begin{gathered} 0.69 \\ (0.59) \end{gathered}$ |  |  | $\begin{gathered} 0.69 \\ (0.54) \end{gathered}$ |  |
| N | 650 | 651 | 641 | 641 | 654 | 646 | 648 | 654 |

Standard errors in parentheses
${ }^{*} p<0.05,{ }^{* *} p<0.01,{ }^{* *} p<0.001$

Effect of Pride Index on Key Variables - Muslim Sample (Ordered Logit Estimates)

|  | Plan to Vote in 2018 Midterms | Important to ID: Religion | Important to ID: <br> Being American | Muslims Committed US Wellbeing | Religion Important in R's Life | Support <br> Banning Mosques | Support Muslim Ban | Support Surveiling Muslims |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pride Index | $\begin{gathered} 0.14^{*} \\ (0.06) \end{gathered}$ | $\begin{aligned} & 0.32^{* *} \\ & (0.06) \end{aligned}$ | $\begin{gathered} 0.12^{*} \\ (0.05) \end{gathered}$ | $\begin{aligned} & 0.31^{* *} \\ & (0.06) \end{aligned}$ | $\begin{aligned} & 0.40^{* *} \\ & (0.08) \end{aligned}$ | $\begin{gathered} -0.19^{* * *} \\ (0.05) \end{gathered}$ | $\begin{gathered} -0.23^{* * *} \\ (0.05) \end{gathered}$ | $\begin{gathered} -0.14^{* *} \\ (0.05) \end{gathered}$ |
| Education | $\begin{gathered} 1.53 \\ (0.90) \end{gathered}$ | $\begin{gathered} -1.06^{*} \\ (0.46) \end{gathered}$ | $\begin{gathered} -0.24 \\ (0.55) \end{gathered}$ | $\begin{aligned} & 1.83^{*} \\ & (0.51) \end{aligned}$ | $\begin{gathered} -0.72 \\ (0.52) \end{gathered}$ | $\begin{array}{r} -1.84^{*} \\ (0.84) \end{array}$ | $\begin{gathered} -0.63 \\ (0.49) \end{gathered}$ | $\begin{array}{r} -1.45^{*} \\ (0.60) \end{array}$ |
| Democrat | $\begin{gathered} 0.99^{*} \\ (0.42) \end{gathered}$ | $\begin{gathered} -0.02 \\ (0.36) \end{gathered}$ | $\begin{array}{r} -0.92^{*} \\ (0.38) \end{array}$ | $\begin{gathered} 0.02 \\ (0.29) \end{gathered}$ | $\begin{gathered} -0.51 \\ (0.37) \end{gathered}$ | $\begin{gathered} -0.98^{* *} \\ (0.34) \end{gathered}$ | $\begin{gathered} -1.15^{* *} \\ (0.31) \end{gathered}$ | $\begin{gathered} -1.12^{* *} \\ (0.36) \end{gathered}$ |
| Independent | $\begin{array}{r} -1.49^{*} \\ (0.67) \end{array}$ | $\begin{gathered} 0.09 \\ (0.75) \end{gathered}$ | $\begin{gathered} -1.21 \\ (0.67) \end{gathered}$ | $\begin{gathered} -0.51 \\ (0.45) \end{gathered}$ | $\begin{gathered} -0.29 \\ (0.83) \end{gathered}$ | $\begin{gathered} -0.73 \\ (1.12) \end{gathered}$ | $\begin{gathered} -0.31 \\ (0.63) \end{gathered}$ | $\begin{gathered} -0.14 \\ (0.72) \end{gathered}$ |
| Income | $\begin{gathered} 0.80 \\ (0.59) \end{gathered}$ | $\begin{gathered} -0.65 \\ (0.40) \end{gathered}$ | $\begin{gathered} 0.43 \\ (0.46) \end{gathered}$ | $\begin{gathered} 0.51 \\ (0.44) \end{gathered}$ | $\begin{gathered} -0.71 \\ (0.45) \end{gathered}$ | $\begin{gathered} -0.55 \\ (0.63) \end{gathered}$ | $\begin{gathered} -0.71 \\ (0.47) \end{gathered}$ | $\begin{gathered} -0.23 \\ (0.51) \end{gathered}$ |
| Age | $\begin{aligned} & 1.66^{* *} \\ & (0.62) \end{aligned}$ | $\begin{gathered} 0.31 \\ (0.41) \end{gathered}$ | $\begin{gathered} 0.96^{*} \\ (0.42) \end{gathered}$ | $\begin{gathered} 0.63 \\ (0.46) \end{gathered}$ | $\begin{gathered} 0.25 \\ (0.37) \end{gathered}$ | $\begin{gathered} 0.21 \\ (0.46) \end{gathered}$ | $\begin{gathered} 0.58 \\ (0.33) \end{gathered}$ | $\begin{gathered} 0.46 \\ (0.38) \end{gathered}$ |
| Female | $\begin{gathered} 0.06 \\ (0.41) \end{gathered}$ | $\begin{gathered} 0.00 \\ (0.27) \end{gathered}$ | $\begin{gathered} 0.07 \\ (0.29) \end{gathered}$ | $\begin{gathered} 0.03 \\ (0.26) \end{gathered}$ | $\begin{gathered} -0.18 \\ (0.26) \end{gathered}$ | $\begin{gathered} 0.02 \\ (0.34) \end{gathered}$ | $\begin{gathered} 0.10 \\ (0.26) \end{gathered}$ | $\begin{gathered} -0.26 \\ (0.32) \end{gathered}$ |
| Black | $\begin{gathered} 0.81 \\ (0.50) \end{gathered}$ | $\begin{gathered} 0.98^{*} \\ (0.38) \end{gathered}$ | $\begin{gathered} -0.58 \\ (0.34) \end{gathered}$ | $\begin{gathered} -0.29 \\ (0.36) \end{gathered}$ | $\begin{gathered} 0.47 \\ (0.33) \end{gathered}$ | $\begin{gathered} -0.35 \\ (0.40) \end{gathered}$ | $\begin{gathered} -0.24 \\ (0.38) \end{gathered}$ | $\begin{gathered} 0.34 \\ (0.41) \end{gathered}$ |
| Asian | $\begin{gathered} 0.16 \\ (0.52) \end{gathered}$ | $\begin{gathered} 0.58 \\ (0.35) \end{gathered}$ | $\begin{gathered} -0.15 \\ (0.36) \end{gathered}$ | $\begin{gathered} 0.45 \\ (0.37) \end{gathered}$ | $\begin{gathered} 0.21 \\ (0.33) \end{gathered}$ | $\begin{gathered} 0.28 \\ (0.41) \end{gathered}$ | $\begin{gathered} 0.68 \\ (0.37) \end{gathered}$ | $\begin{gathered} 0.56 \\ (0.40) \end{gathered}$ |
| Arab | $\begin{gathered} -0.29 \\ (0.76) \end{gathered}$ | $\begin{gathered} 0.84^{*} \\ (0.42) \end{gathered}$ | $\begin{gathered} -0.00 \\ (0.40) \end{gathered}$ | $\begin{gathered} -0.10 \\ (0.41) \end{gathered}$ | $\begin{gathered} -0.06 \\ (0.44) \end{gathered}$ | $\begin{gathered} -0.80 \\ (0.42) \end{gathered}$ | $\begin{gathered} 0.46 \\ (0.44) \end{gathered}$ | $\begin{gathered} -0.23 \\ (0.48) \end{gathered}$ |
| Other Race | $\begin{gathered} 1.72^{*} \\ (0.75) \end{gathered}$ | $\begin{gathered} 1.36^{*} \\ (0.65) \end{gathered}$ | $\begin{gathered} -1.00 \\ (0.57) \end{gathered}$ | $\begin{gathered} 0.17 \\ (0.38) \end{gathered}$ | $\begin{gathered} 0.62 \\ (0.72) \end{gathered}$ | $\begin{gathered} 0.71 \\ (0.66) \end{gathered}$ | $\begin{gathered} 0.76 \\ (0.42) \end{gathered}$ | $\begin{gathered} 0.38 \\ (0.53) \end{gathered}$ |
| cutl | $\begin{aligned} & 2.07^{* *} \\ & (0.79) \end{aligned}$ | $\begin{gathered} -0.54 \\ (0.67) \end{gathered}$ | $\begin{gathered} -2.13^{* *} \\ (0.61) \end{gathered}$ | $\begin{gathered} 1.12^{*} \\ (0.52) \end{gathered}$ | $\begin{gathered} -0.47 \\ (0.87) \end{gathered}$ | $\begin{gathered} -2.48^{* * *} \\ (0.73) \end{gathered}$ | $\begin{gathered} -2.99^{* *} \\ (0.60) \end{gathered}$ | $\begin{gathered} -2.05^{* *} \\ (0.66) \end{gathered}$ |
| cut2 |  | $\begin{gathered} 0.62 \\ (0.71) \end{gathered}$ | $\begin{array}{r} -1.29^{*} \\ (0.61) \end{array}$ | $\begin{aligned} & 1.90^{* * *} \\ & (0.55) \end{aligned}$ | $\begin{gathered} 0.74 \\ (0.86) \end{gathered}$ | $\begin{array}{r} -1.69^{*} \\ (0.66) \end{array}$ | $\begin{gathered} -2.18^{* *} \\ (0.58) \end{gathered}$ | $\begin{gathered} -0.84 \\ (0.66) \end{gathered}$ |
| cut 3 |  | $\begin{aligned} & 2.35^{* *} \\ & (0.72) \end{aligned}$ | $\begin{gathered} 0.20 \\ (0.59) \end{gathered}$ | $\begin{aligned} & 2.72 * * \\ & (0.60) \end{aligned}$ | $\begin{aligned} & 2.57^{* *} \\ & (0.90) \end{aligned}$ | $\begin{gathered} -1.21 \\ (0.64) \end{gathered}$ | $\begin{gathered} -0.75 \\ (0.59) \end{gathered}$ | $\begin{gathered} -0.08 \\ (0.69) \end{gathered}$ |
| cut4 |  |  |  | $\begin{aligned} & 4.20^{* *} \\ & (0.65) \end{aligned}$ |  |  |  |  |
| N | 597 | 679 | 670 | 672 | 680 | 683 | 669 | 678 |

Standard errors in parentheses

* $p<0.05, \cdots p<0.01, \cdots p<0.001$

Effect of Authoritarian Attitudes on Key Variables - General Public (Ordered Logit Estimates)

|  | Support Banning Mosques | Support Muslim Ban | Support Surveiling Muslims | Support Banning Mosques | $\begin{gathered} \text { Support } \\ \text { Muslim Ban } \end{gathered}$ | Support Surveiling Muslims |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Limit Checks \& Balances | $\begin{aligned} & 0.25^{* * *} \\ & (0.06) \end{aligned}$ | $\begin{aligned} & 0.21^{* * *} \\ & (0.06) \end{aligned}$ | $\begin{aligned} & 0.22^{* * *} \\ & (0.06) \end{aligned}$ |  |  |  |
| Limit Press Freedom |  |  |  | $\begin{aligned} & 0.36^{* * *} \\ & (0.06) \end{aligned}$ | $\begin{aligned} & 0.27^{* * *} \\ & (0.06) \end{aligned}$ | $\begin{aligned} & 0.33^{* * *} \\ & (0.06) \end{aligned}$ |
| Education | $\begin{aligned} & -1.67^{* * *} \\ & (0.42) \end{aligned}$ | $\begin{aligned} & -1.28^{* * *} \\ & (0.35) \end{aligned}$ | $\begin{gathered} -0.49 \\ (0.35) \end{gathered}$ | $\begin{gathered} -1.34^{* *} \\ (0.41) \end{gathered}$ | $\begin{gathered} -1.16^{* *} \\ (0.35) \end{gathered}$ | $\begin{gathered} -0.25 \\ (0.34) \end{gathered}$ |
| Democrat | $\begin{aligned} & -1.55^{* * *} \\ & (0.22) \end{aligned}$ | $\begin{aligned} & -1.98^{* * *} \\ & (0.18) \end{aligned}$ | $\begin{aligned} & -1.55^{* * *} \\ & (0.19) \end{aligned}$ | $\begin{gathered} -1.35^{* * *} \\ (0.21) \end{gathered}$ | $\begin{aligned} & -1.94^{* * *} \\ & (0.19) \end{aligned}$ | $\begin{aligned} & -1.52^{* * *} \\ & (0.19) \end{aligned}$ |
| Independent | $\begin{gathered} -0.43 \\ (0.40) \end{gathered}$ | $\begin{gathered} -0.76^{*} \\ (0.35) \end{gathered}$ | $\begin{gathered} -0.53 \\ (0.28) \end{gathered}$ | $\begin{gathered} -0.30 \\ (0.39) \end{gathered}$ | $\begin{gathered} -0.77^{*} \\ (0.33) \end{gathered}$ | $\begin{gathered} -0.42 \\ (0.28) \end{gathered}$ |
| Income | $\begin{gathered} -0.32 \\ (0.29) \end{gathered}$ | $\begin{gathered} 0.31 \\ (0.25) \end{gathered}$ | $\begin{gathered} 0.35 \\ (0.26) \end{gathered}$ | $\begin{gathered} 0.08 \\ (0.29) \end{gathered}$ | $\begin{gathered} 0.58^{*} \\ (0.24) \end{gathered}$ | $\begin{gathered} 0.54^{*} \\ (0.25) \end{gathered}$ |
| Age | $\begin{aligned} & 0.80^{* *} \\ & (0.27) \end{aligned}$ | $\begin{aligned} & 0.78^{* * *} \\ & (0.23) \end{aligned}$ | $\begin{aligned} & 0.91^{* * *} \\ & (0.26) \end{aligned}$ | $\begin{aligned} & 0.73^{* *} \\ & (0.27) \end{aligned}$ | $\begin{aligned} & 0.69^{* *} \\ & (0.23) \end{aligned}$ | $\begin{aligned} & 0.84^{* * *} \\ & (0.24) \end{aligned}$ |
| Female | $\begin{gathered} -0.06 \\ (0.18) \end{gathered}$ | $\begin{gathered} 0.29 \\ (0.16) \end{gathered}$ | $\begin{gathered} 0.02 \\ (0.17) \end{gathered}$ | $\begin{gathered} -0.09 \\ (0.18) \end{gathered}$ | $\begin{gathered} 0.18 \\ (0.16) \end{gathered}$ | $\begin{gathered} -0.10 \\ (0.16) \end{gathered}$ |
| Black | $\begin{gathered} 0.29 \\ (0.52) \end{gathered}$ | $\begin{gathered} -0.07 \\ (0.45) \end{gathered}$ | $\begin{gathered} 0.32 \\ (0.35) \end{gathered}$ | $\begin{gathered} 0.31 \\ (0.43) \end{gathered}$ | $\begin{gathered} 0.08 \\ (0.39) \end{gathered}$ | $\begin{gathered} 0.15 \\ (0.32) \end{gathered}$ |
| Asian | $\begin{gathered} 0.27 \\ (0.68) \end{gathered}$ | $\begin{gathered} 0.14 \\ (0.70) \end{gathered}$ | $\begin{gathered} -14.87^{* * *} \\ (0.40) \end{gathered}$ | $\begin{gathered} -0.10 \\ (0.78) \end{gathered}$ | $\begin{gathered} -0.09 \\ (0.74) \end{gathered}$ | $\begin{gathered} -15.36^{* * *} \\ (0.43) \end{gathered}$ |
| Other Race | $\begin{gathered} -0.17 \\ (0.37) \end{gathered}$ | $\begin{gathered} -0.02 \\ (0.29) \end{gathered}$ | $\begin{gathered} 0.10 \\ (0.33) \end{gathered}$ | $\begin{gathered} -0.06 \\ (0.35) \end{gathered}$ | $\begin{gathered} -0.02 \\ (0.29) \end{gathered}$ | $\begin{gathered} 0.11 \\ (0.31) \end{gathered}$ |
| cutl | $\begin{gathered} -0.14 \\ (0.39) \end{gathered}$ | $\begin{gathered} -0.83^{* *} \\ (0.31) \end{gathered}$ | $\begin{gathered} 0.10 \\ (0.35) \end{gathered}$ | $\begin{gathered} 0.49 \\ (0.39) \end{gathered}$ | $\begin{gathered} -0.63^{*} \\ (0.32) \end{gathered}$ | $\begin{gathered} 0.41 \\ (0.35) \end{gathered}$ |
| cut2 | $\begin{gathered} 0.71 \\ (0.39) \end{gathered}$ | $\begin{gathered} 0.40 \\ (0.31) \end{gathered}$ | $\begin{gathered} 0.86^{*} \\ (0.34) \end{gathered}$ | $\begin{aligned} & 1.38^{* * *} \\ & (0.40) \end{aligned}$ | $\begin{gathered} 0.64^{*} \\ (0.32) \end{gathered}$ | $\begin{aligned} & 1.21^{* * *} \\ & (0.35) \end{aligned}$ |
| cut3 | $\begin{aligned} & 1.58^{* * *} \\ & (0.39) \end{aligned}$ | $\begin{aligned} & 1.72^{* * *} \\ & (0.34) \end{aligned}$ | $\begin{aligned} & 2.00^{* * *} \\ & (0.35) \end{aligned}$ | $\begin{aligned} & 2.26^{* * *} \\ & (0.40) \end{aligned}$ | $\begin{aligned} & 1.91^{* * *} \\ & (0.35) \end{aligned}$ | $\begin{aligned} & 2.35^{* * *} \\ & (0.35) \end{aligned}$ |
| N | 805 | 803 | 796 | 835 | 833 | 830 |

Standard errors in parentheses
${ }^{*} p<0.05,{ }^{* *} p<0.01,{ }^{* * *} p<0.001$


[^0]:    *Percentages sometimes do not add up to 100 due to rounding

