## Appendix III: Data Tables

Table A1. Overall, are you satisfied or dissatisfied with the way things are going in this country today? (\%)

| Religion | Satisfied | Dissatisfied | Don't Know/No Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 41 | 51 | 8 | 100 |
| Jewish | 26 | 66 | 8 | 100 |
| Catholic | 31 | 57 | 12 | 100 |
| Protestant | 29 | 61 | 10 | 100 |
| Non-Affiliated | 24 | 64 | 12 | 100 |

Table A2. In the past 12 months, have you worked with other people from your neighborhood to fix a problem or improve a condition in your community or elsewhere? (\%)

| Religion | Yes | No | Don't Know/No Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 44 | 55 | 1 | 100 |
| Jewish | 44 | 55 | 1 | 100 |
| Catholic | 44 | 56 | 0 | 100 |
| Protestant | 46 | 53 | 1 | 100 |
| Non-Affiliated | 58 | 42 | 0 | 100 |

Table A3. Are you legally able to vote in the United States? (\%)

| Religion | Yes | No | Don't Know/No Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 86 | 13 | 1 | 100 |
| Jewish | 98 | 2 | 0 | 100 |
| Catholic | 97 | 3 | 0 | 100 |
| Protestant | 98 | 2 | 0 | 100 |
| Non-Affiliated | 96 | 3 | 1 | 100 |

Table A4. Are you registered to vote at your present address or not? (\%)

| Religion | Yes | No | Don't Know/No Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 68 | 32 | 0 | 100 |
| Jewish | 89 | 11 | 0 | 100 |
| Catholic | 89 | 10 | 1 | 100 |
| Protestant | 93 | 7 | 0 | 100 |
| Non-Affiliated | 88 | 12 | 0 | 100 |

## Institute for Social Policy and Understanding, 2017

Table A5. Did you vote in the 2016 presidential election? (\%)

| Religion | Yes | No | Don't Know/No Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 61 | 39 | 0 | 100 |
| Jewish | 86 | 14 | 0 | 100 |
| Catholic | 87 | 13 | 0 | 100 |
| Protestant | 88 | 12 | 0 | 100 |
| Non-Affiliated | 88 | 12 | 0 | 100 |

Table A6. Can you please tell me why you voted in the 2016 presidential election? (\%)

|  | Muslim | Jewish | Catholic | Protestant | NonAffiliated |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Civic Duty | 33 | 48 | 54 | 47 | 51 |
| Excited about candidate | 5 | 4 | 6 | 11 | 12 |
| A lot at stake | 3 | 5 | 6 | 5 | 4 |
| To make a difference | 11 | 9 | 12 | 13 | 8 |
| So a specific candidate is NOT elected | 9 | 14 | 7 | 10 | 10 |
| Voting is a religious duty | 1 | 2 | 1 | 0 | 0 |
| To influence policy | 3 | 3 | 2 | 3 | 1 |
| Always vote | 2 | 5 | 0 | 0 | 0 |
| It's my right to vote | 7 | 3 | 0 | 0 | 0 |
| So my voice is heard | 7 | 2 | 0 | 0 | 0 |
| We need a change | 4 | 2 | 0 | 0 | 0 |
| We need a good president | 2 | 1 | 0 | 0 | 0 |
| Because of a specific named candidate | 2 | 0 | 0 | 0 | 0 |
| Other | 5 | 1 | 11 | 10 | 13 |
| None of these | 2 | 1 | 1 | 1 | 0 |
| Don't know/Refused | 4 | 0 | 0 | 0 | 1 |
| Total: | 100 | 100 | 100 | 100 | 100 |

Table A7. Can you please tell me why you did not vote in the 2016 presidential election? (\%)

|  | Muslim | Jewish | Catholic | Protestant | Non- <br> Affiliated |
| :---: | :---: | :---: | :---: | :---: | :---: |
| I didn't like any of the people running | 32 | 10 | 32 | 22 | 8 |
| My vote doesn't matter/ doesn't count | 10 | 15 | 0 | 13 | 18 |
| I don't care about politics | 1 | 0 | 0 | 0 | 0 |
| All politicians are corrupt | 0 | 14 | 0 | 0 | 0 |
| Voting is against my religion | 3 | 0 | 0 | 6 | 9 |
| Issues I care about are not represented in any candidate | 2 | 2 | 0 | 3 | 0 |
| Too busy | 13 | 12 | 21 | 16 | 19 |
| Not eligible to vote/ not registered/ didn't register in time | 16 | 16 | 0 | 0 | 0 |
| Not in country at the time | 4 | 0 | 0 | 0 | 0 |
| Other | 9 | 26 | 23 | 22 | 25 |
| None of these | 2 | 5 | 24 | 18 | 20 |
| Don't know/Refused | 8 | 0 | 0 | 0 | 1 |
| Total: | 100 | 100 | 100 | 100 | 100 |

Table A8. Who did you want to win the presidential election? (\%)

| Religion | Hillary <br> Clinton | Gary <br> Johnson | Jill Stein | Donald <br> Trump | None of <br> these | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 54 | 3 | 6 | 15 | 17 | 5 | 100 |
| Jewish | 60 | 1 | 2 | 23 | 11 | 3 | 100 |
| Catholic | 34 | 2 | 0 | 41 | 16 | 7 | 100 |
| Protestant | 32 | 1 | 1 | 42 | 17 | 7 | 100 |
| Non- | 45 | 1 | 1 | 26 | 17 | 10 | 100 |
| Affiliated |  |  |  |  |  |  |  |

Table A9. What do you think is the most important issue facing our country today? (\%)

|  | Muslim | Jewish | Catholic | Protestant | NonAffiliated |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bigotry/discrimination | 7 | 4 | 1 | 1 | 0 |
| Budget deficit | 0 | 2 | 1 | 3 | 3 |
| Civil liberties/ civil rights | 3 | 4 | 2 | 1 | 1 |
| Crime | 3 | 1 | 0 | 1 | 2 |
| Economy | 19 | 15 | 15 | 15 | 13 |
| Education/schools | 4 | 0 | 1 | 2 | 2 |
| Environment | 1 | 1 | 1 | 1 | 1 |
| Global warming/ climate change | 1 | 6 | 0 | 1 | 2 |
| Gun control | 0 | 1 | 0 | 0 | 0 |
| Health care | 4 | 9 | 6 | 7 | 10 |
| Immigration | 2 | 2 | 5 | 5 | 2 |
| ISIS/ISIL | 1 | 2 | 0 | 0 | 0 |
| Jobs | 5 | 2 | 9 | 3 | 6 |
| Money in politics | 0 | 0 | 0 | 1 | 1 |
| Morality/ moral breakdown | 2 | 2 | 2 | 4 | 1 |
| National security/ Military | 3 | 6 | 8 | 5 | 2 |
| Peace in the Middle East | 0 | 0 | 1 | 0 | 0 |
| Poverty | 2 | 2 | 1 | 2 | 1 |
| Race relations | 13 | 2 | 4 | 3 | 4 |
| Social Security | 0 | 1 | 1 | 0 | 1 |
| Special interests/ lobbying in politics | 1 | 1 | 0 | 0 | 1 |
| Tax reform | 0 | 0 | 1 | 1 | 0 |
| Terrorism | 2 | 4 | 5 | 4 | 3 |
| Foreign policy | 3 | 3 | 0 | 0 | 0 |
| Need for nonpartisan politics | 0 | 1 | 0 | 0 | 0 |
| Economic inequality | 1 | 1 | 0 | 0 | 0 |
| Unite the country | 3 | 5 | 0 | 0 | 0 |
| Peace/ staying out of war | 1 | 2 | 0 | 0 | 0 |
| Concerns about incoming president | 2 | 8 | 0 | 0 | 0 |
| Political related concerns | 2 | 2 | 0 | 0 | 0 |
| Other | 5 | 7 | 33 | 35 | 41 |
| Don't know/Refused | 10 | 4 | 3 | 5 | 3 |
| Total: | 100 | 100 | 100 | 100 | 100 |

## Institute for Social Policy and Understanding, 2017

Table A10. How often, if at all, have you personally experienced discrimination in the past year because of your religion? (\%)

| Religion | Never | Rarely | Occasionally | Regularly | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 38 | 24 | 22 | 14 | 2 | 100 |
| Jewish | 61 | 18 | 17 | 3 | 1 | 100 |
| Catholic | 89 | 5 | 3 | 3 | 0 | 100 |
| Protestant | 81 | 10 | 5 | 3 | 1 | 100 |
| Non- | 79 | 9 | 8 | 2 | 2 | 100 |
| Affiliated |  |  |  |  |  |  |

Table A11. Do you have children who attend a K-12 public school? (\%)

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 31 | 69 | 0 | 100 |
| Jewish | 13 | 87 | 0 | 100 |
| Catholic | 25 | 75 | 0 | 100 |
| Protestant | 22 | 78 | 0 | 100 |
| Non-Affiliated | 25 | 74 | 1 | 100 |

Table A12. How often, if at all, have your children experienced bullying (insults or physical assaults) in the past year because of their religion at school? (\%)

| Religion | Never | Once in <br> the past <br> year | A few times <br> in the past <br> year | Almost <br> every <br> day/every <br> day | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 57 | 14 | 20 | 8 | 1 | 100 |
| Jewish | 75 | 9 | 12 | 2 | 2 | 100 |
| Catholic | 94 | 0 | 6 | 0 | 0 | 100 |
| Protestant | 80 | 4 | 15 | 1 | 0 | 100 |
| Non- <br> Affiliated | 99 | 0 | 1 | 0 | 0 | 100 |

Table A13. Who has bullied your child? (\%)

| Religion | Another <br> student <br> or group <br> of <br> students | Teacher or <br> school <br> official | Both <br> students and <br> teachers or <br> other officials | An <br> anonymous <br> source | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 67 | 6 | 19 | 7 | 1 |  |
| Jewish | 71 | 0 | 13 | 9 | 7 | 100 |
| Catholic | 0 | 0 | 87 | 13 | 0 | 100 |
| Protestant | 61 | 16 | 20 | 0 | 3 | 100 |
| Non- <br> Affiliated | 0 | 31 | 0 | 0 | 69 | 100 |

Table A14. Did you or your child report the bullying to a school official? (\%)

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 74 | 26 | 0 | 100 |
| Jewish | 80 | 20 | 0 | 100 |
| Catholic | 81 | 19 | 0 | 100 |
| Protestant | 55 | 42 | 3 | 100 |
| Non-Affiliated | 0 | 0 | 100 | 100 |

Table A15. How often, if at all, have you personally experienced discrimination by another member of your faith community because of your race in the past year? (\%)

| Religion | Never | Rarely | Occasionally | Regularly | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 66 | 15 | 14 | 4 | 1 | 100 |
| Jewish | 86 | 8 | 5 | 1 | 0 | 100 |
| Catholic | 85 | 7 | 5 | 3 | 0 | 100 |
| Protestant | 88 | 6 | 4 | 2 | 0 | 100 |
| Non- <br> Affiliated | 87 | 2 | 4 | 4 | 100 |  |

## Institute for Social Policy and Understanding, 2017

Table A16. How often, if at all, have you personally experienced discrimination by someone OUTSIDE your faith community because of your race in the past year? (\%)

| Religion | Never | Rarely | Occasionally | Regularly | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 44 | 22 | 24 | 8 | 2 | 100 |
| Jewish | 70 | 13 | 11 | 3 | 3 | 100 |
| Catholic | 76 | 7 | 11 | 5 | 1 | 100 |
| Protestant | 75 | 12 | 7 | 5 | 1 | 100 |
| Non- 79 | 9 | 8 | 1 | 100 |  |  |
| Affiliated |  |  |  |  |  |  |

Table A17. As a result of the outcome of the 2016 presidential elections have you done any of the following? (\%Yes shown per category)

|  | Muslim | Jewish | Catholic | Protestant | Non-Affiliated |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Have you Suffered emotionally with stress and anxiety enough to believe you needed the services of a mental health professional | 13 | 9 | 8 | 6 | 11 |
| Made plans to leave the country, if it becomes necessary | 18 | 8 | 7 | 5 | 12 |
| Modified your appearance to be less identifiable as a member of your religious community | 15 | 5 | 2 | 1 | 1 |
| Joined, donated to or volunteered at a civic organization for the first time | 18 | 20 | 14 | 9 | 11 |
| Decreased or decided against donating to an organization associated with your faith community | 8 | 7 | 7 | 5 | 2 |
| Increased your donations to organizations associated with your faith community | 23 | 19 | 14 | 17 | 19 |
| Removed your children from public schools in favor of religious based schools or homeschooling | 5 | 0 | 1 | 1 | 0 |
| Feared for your personal safety or that of your family from white supremacist groups like neo-Nazis or the Ku Klux Klan | 38 | 27 | 8 | 11 | 16 |
| Signed up for a self defense class | 11 | 2 | 3 | 6 | 1 |
| Thought about buying a gun | 22 | 21 | 24 | 24 | 25 |

## Institute for Social Policy and Understanding, 2017

Table A18. Have you traveled internationally in the past year? (\%)

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 35 | 64 | 1 | 100 |
| Jewish | 33 | 67 | 0 | 100 |
| Catholic | 25 | 75 | 0 | 100 |
| Protestant | 19 | 81 | 0 | 100 |
| Non-Affiliated | 23 | 77 | 0 | 100 |

Table A19. Were you stopped at any time in the past year by US border officials for additional questioning upon your return from international travel? (\%)

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 30 | 70 | 0 | 100 |
| Jewish | 13 | 87 | 0 | 100 |
| Catholic | 11 | 89 | 0 | 100 |
| Protestant | 11 | 89 | 0 | 100 |
| Non-Affiliated | 19 | 81 | 0 | 100 |

Table A20. When you were stopped, did your appearance easily identify you as a member of your faith community (IF NECESSARY: a cross necklace, a kappa, a hijab, a name or ethnic appearance easily identifying you with your faith community for example)? (\%)

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 67 | 31 | 2 | 100 |
| Jewish | 32 | 68 | 0 | 100 |
| Catholic | 0 | 100 | 0 | 100 |
| Protestant | 0 | 100 | 0 | 100 |
| Non-Affiliated | 0 | 100 | 0 | 100 |

Table A21. Do you know a person in your faith community who was the victim of violence from someone in his or her family in the past 12 months? By this we mean domestic violence. (\%)

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 13 | 85 | 2 | 100 |
| Jewish | 7 | 92 | 1 | 100 |
| Catholic | 15 | 84 | 1 | 100 |
| Protestant | 17 | 82 | 1 | 100 |
| Non-Affiliated | 14 | 86 | 0 | 100 |

Table A22. Did this person report the violence to law enforcement? (\%)

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 54 | 39 | 7 | 100 |
| Jewish | 35 | 60 | 5 | 100 |
| Catholic | 54 | 30 | 16 | 100 |
| Protestant | 52 | 40 | 8 | 100 |
| Non-Affiliated | 60 | 36 | 4 | 100 |

Table A23. Did this person report the violence to a religious or community leader in your faith community? (\%)

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 51 | 48 | 1 | 100 |
| Jewish | 28 | 66 | 6 | 100 |
| Catholic | 23 | 41 | 36 | 100 |
| Protestant | 35 | 47 | 18 | 100 |
| Non-Affiliated | 30 | 54 | 16 | 100 |

Table A24. Which comes closest to your point of view, EVEN IF NEITHER is EXACTLY right? (\%)
American Muslim leaders and organizations should condemn terrorism publicly to reassure the American public that American Muslims don't sympathize with it.

OR
American Muslim leaders and organizations should not have to condemn terrorism publicly because the American public should assume American Muslims reject it.

| Religion | Should <br> Condemn | Should Not <br> Condemn | Both/Neither | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 50 | 33 | 6 | 11 | 100 |
| Jewish | 62 | 30 | 1 | 7 | 100 |
| Catholic | 56 | 26 | 9 | 9 | 100 |
| Protestant | 54 | 26 | 11 | 9 | 100 |
| Non-Affiliated | 28 | 44 | 15 | 13 | 100 |

Table A25. How important is your religion to your daily life? (\%)

| Religion | Very <br> Important | Somewhat <br> Important | Not Very <br> Important | Not At AlI <br> Important | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 68 | 21 | 6 | 4 | 1 | 100 |
| Jewish | 27 | 36 | 19 | 15 | 3 | 100 |
| Catholic | 49 | 34 | 9 | 6 | 2 | 100 |
| Protestant | 69 | 21 | 7 | 3 | 0 | 100 |
| Non- <br> Affiliated | 42 | 19 | 11 | 28 | 0 | 100 |

Table A26. Aside from weddings and funerals how often do you attend religious services? (\%)

| Religion | More <br> than <br> once a <br> week |  | Once a <br> week | Once or <br> twice a <br> month | A few <br> times a <br> year | Seldom | Never | Don't <br> Know/Refused |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 16 | 25 | 14 | 18 | 12 | 14 | 1 | Total |
| Jewish | 8 | 11 | 15 | 31 | 19 | 14 | 2 | 100 |
| Catholic | 8 | 32 | 23 | 16 | 12 | 9 | 0 | 100 |
| Protestant | 20 | 31 | 17 | 17 | 9 | 5 | 1 | 100 |
| Non- | 9 | 16 | 8 | 11 | 22 | 33 | 1 | 100 |
| Affiliated |  |  |  |  |  |  | 100 |  |

Table A27. Have you contributed money to a cause or institution associated with your faith community in the last year? (\%)

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 42 | 56 | 2 | 100 |
| Jewish | 59 | 41 | 0 | 100 |
| Catholic | 69 | 31 | 0 | 100 |
| Protestant | 68 | 31 | 1 | 100 |
| Non-Affiliated | 38 | 62 | 0 | 100 |

Table A28. Which of the following have you contributed to? (\%Yes shown per category)

|  | Muslim | Jewish | Catholic | Protestant | Non-Affiliated |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Relief organizations for <br> Overseas relief efforts | 52 | 49 | 39 | 45 | 31 |
| Relief organizations for <br> Domestic poverty <br> alleviation | 50 | 56 | 54 | 53 | 60 |
| Your house of worship <br> Civil rights organizations <br> dedicated to protecting <br> the rights of people in <br> your religious community | 35 | 87 | 79 | 92 | 92 |
| Research organizations <br> that study your religious <br> community | 24 | 13 | 36 | 16 | 29 |

Table A29. From what you've heard, do you strongly support, somewhat support, somewhat oppose, or strongly oppose the Black Lives Matter movement? (\%)

| Religion | Strongly <br> support | Somewhat <br> support | Somewhat <br> oppose | Strongly <br> oppose | Neither <br> support <br> nor <br> oppose | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 39 | 27 | 4 | 7 | 11 | 12 | 100 |
| Jewish | 25 | 33 | 11 | 15 | 9 | 7 | 100 |
| Catholic | 12 | 27 | 13 | 25 | 14 | 9 | 100 |
| Protestant | 21 | 16 | 8 | 32 | 14 | 9 | 100 |
| Non- <br> Affiliated | 32 | 22 | 4 | 20 | 15 | 7 | 100 |

## Institute for Social Policy and Understanding, 2017

## Demographics

Table A30. What is your present religion, if any? Are you Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?

| Religion | Count |
| :--- | :--- |
| Protestant | 512 |
| Catholic/Roman Catholic | 244 |
| Mormon | 14 |
| Orthodox (Eastern, Greek, Russian, Armenian, <br> etc.) | 5 |
| Jewish/Judaism | 368 |
| Muslim/Islamic | 808 |
| Buddhist | 1 |
| Hindu | 9 |
| Atheist | 33 |
| Agnostic | 39 |
| Something else | 115 |
| No Religion/none | 195 |
| Don't Know/Refused | 46 |
| Total | 2389 |

Table A31. What is your gender? (\%)

| Religion | Male | Female | No Answer | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 57 | 43 | 0 | 100 |
| Jewish | 50 | 50 | 0 | 100 |
| Catholic | 47 | 53 | 0 | 100 |
| Protestant | 45 | 48 | 0 | 100 |
| Non-Affiliated | 52 | 0 | 100 |  |

## Institutefor Social Policy and Understanding, 2017

Table A32. What is your age? (\%)

| Religion | $\mathbf{1 8 - 2 4}$ | $\mathbf{2 5 - 2 9}$ | $\mathbf{3 0 - 4 9}$ | $\mathbf{5 0 - 6 4}$ | $\mathbf{6 5 +}$ | Refused/No <br> Answer | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 23 | 14 | 43 | 15 | 5 | 0 | 100 |
| Jewish | 8 | 6 | 19 | 30 | 37 | 0 | 100 |
| Catholic | 9 | 5 | 35 | 31 | 20 | 0 | 100 |
| Protestant | 8 | 7 | 29 | 30 | 22 | 4 | 100 |
| Non- 11 15 | 32 | 28 | 14 | 0 | 100 |  |  |
| Affiliated |  |  |  |  |  |  |  |

Table A33. And finally, just a few questions for classification purposes only. . .Are you: (\%)

|  | Muslim | Jewish | Catholic | Protestant | Non- <br> Affiliated |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Single, never married | 33 | 22 | 18 | 21 | 27 |
| Single, living with a partner | 6 | 4 | 8 | 5 | 9 |
| Separated | 1 | 2 | 2 | 2 | 1 |
| Widowed | 2 | 11 | 8 | 9 | 6 |
| Divorced | 5 | 9 | 7 | 6 | 12 |
| Married | 52 | 50 | 57 | 56 | 43 |
| Refused/No Answer | 1 | 2 | 0 | 1 | 2 |
| Total: | 100 | 100 | 100 | 100 | 100 |

Table A34. Including yourself, how many people are there living in your household? (\%)

|  | Muslim | Jewish | Catholic | Protestant | Non- <br> Affiliated |
| :--- | :--- | :--- | :--- | :--- | :--- |
| One | 14 | 28 | 14 | 18 | 16 |
| Two | 16 | 37 | 33 | 36 | 41 |
| Three | 16 | 14 | 21 | 17 | 16 |
| Four | 23 | 12 | 14 | 13 | 14 |
| Five | 13 | 6 | 11 | 9 | 9 |
| Six | 11 | 0 | 4 | 3 | 2 |
| Seven | 3 | 1 | 1 | 1 | 0 |
| Eight or more | 2 | 1 | 1 | 2 | 1 |
| Refused/No Answer | 2 | 1 | 1 | 1 | 1 |
| Total: | 100 | 100 | 100 | 100 | 100 |

## Institute for Social Policy and Understanding, 2017

Table A35. How many of these are adults, 18 or older? (\%)

|  | Muslim | Jewish | Catholic | Protestant | Non- <br> Affiliated |
| :--- | :--- | :--- | :--- | :--- | :--- |
| One | 19 | 29 | 17 | 19 | 23 |
| Two | 37 | 50 | 56 | 53 | 55 |
| Three | 17 | 14 | 17 | 19 | 12 |
| Four | 14 | 3 | 6 | 6 | 8 |
| Five | 7 | 2 | 2 | 2 | 0 |
| Six | 3 | 0 | 1 | 0 | 1 |
| Seven | 0 | 0 | 0 | 0 | 0 |
| Eight or more | 1 | 0 | 0 | 0 | 0 |
| Refused/No Answer | 2 | 2 | 1 | 1 | 1 |
| Total: | 100 | 100 | 100 | 100 | 100 |

Table A36. What is the last grade of school you completed? (\%)

|  | Muslim | Jewish | Catholic | Protestant | Non- <br> Affiliated |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Less than high school <br> graduate | 7 | 3 | 2 | 4 | 3 |
| High school graduate | 27 | 12 | 26 | 31 | 20 |
| Some college (including <br> Associate's degree) | 27 | 20 | 23 | 23 | 34 |
| Graduated college ( 4 year/ | 26 | 32 | 35 | 27 | 23 |
| Bachelor's degree) | 11 | 31 | 11 | 12 | 15 |
| Graduate school or more | 11 | 2 | 3 | 2 | 5 |
| Technical school/ Other | 2 | 0 | 0 | 1 | 0 |
| Refused/No Answer | 0 | 100 | 100 | 100 | 100 |
| Total: | 100 |  |  |  |  |

Table A37. Is your total annual household income from all sources, and before taxes: (\%)

|  | Muslim | Jewish | Catholic | Protestant | NonAffiliated |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Less than \$15,000 | 13 | 8 | 6 | 4 | 11 |
| $\$ 15,000$ but less than \$25,000 | 12 | 5 | 3 | 6 | 3 |
| $\$ 25,000$ but less than \$30,000 | 10 | 4 | 5 | 4 | 4 |
| $\$ 30,000$ but less than $\$ 40,000$ | 11 | 7 | 4 | 6 | 6 |
| $\$ 40,000$ but less than \$50,000 | 6 | 4 | 7 | 7 | 6 |
| $\$ 50,000$ but less than \$75,000 | 12 | 12 | 13 | 13 | 16 |
| $\$ 75,000$ but less than \$100,000 | 11 | 12 | 14 | 8 | 6 |
| \$100,000 and over | 14 | 29 | 21 | 20 | 24 |
| Don't Know | 3 | 2 | 4 | 5 | 10 |
| Refused/No Answer | 8 | 17 | 23 | 27 | 14 |
| Total: | 100 | 100 | 100 | 100 | 100 |

Table A38. Are you of Hispanic origin or background? Do you consider yourself white, black or African American, Asian, Arab, Native American, Pacific Islander, mixed race or some other race? (\%)

|  | Muslim | Jewish | Catholic | Protestant | Non- <br> Affiliated |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Hispanic | 5 | 6 | 19 | 7 | 15 |
| White | 24 | 87 | 65 | 69 | 66 |
| Black or African American | 25 | 2 | 2 | 16 | 8 |
| Asian/Chinese/Japanese | 18 | 0 | 0 | 0 | 4 |
| Arab | 18 | 0 | 0 | 0 | 0 |
| Native American/ | 1 | 0 | 2 | 1 | 0 |
| American Indian/ Alaska <br> Native |  |  |  |  |  |
| Native Hawaiian and Other <br> Pacific Islander | 0 | 0 | 0 | 0 | 1 |
| Mixed | 7 | 2 | 5 | 2 | 6 |
| Other | 2 | 100 | 100 | 100 | 100 |
| Total: | 100 |  |  |  |  |

## Institute for Social Policy and Understanding, 2017

Table A39. Generally speaking, do you usually think of yourself as: (\%)

| Religion | Republican | Democrat | Independent | Other | Don't <br> Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 8 | 46 | 38 | 4 | 4 | 100 |
| Jewish | 15 | 51 | 32 | 0 | 2 | 100 |
| Catholic | 37 | 27 | 30 | 3 | 3 | 100 |
| Protestant | 35 | 27 | 31 | 2 | 5 | 100 |
| Non- <br> Affiliated | 22 | 40 | 31 | 2 | 100 |  |

Table A40. Generally speaking, would you describe your political views as...? (\%)

| Religion | Very <br> Conservative | Somewhat <br> Conservative | Moderate | Somewhat <br> Liberal | Very <br> Liberal | Don't <br> Know/ <br> Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 7 | 11 | 36 | 22 | 16 | 8 | 100 |
| Jewish | 9 | 16 | 21 | 23 | 25 | 6 | 100 |
| Catholic | 12 | 26 | 35 | 14 | 6 | 7 | 100 |
| Protestant | 20 | 25 | 31 | 11 | 9 | 4 | 100 |
| Non- <br> Affiliated | 8 | 18 | 27 | 18 | 20 | 9 | 100 |

Table A41. Were you born in the United States, or not? (\%)

| Religion | Yes | No | Don't Know/Refused | Total |
| :--- | :--- | :--- | :--- | :--- |
| Muslim | 50 | 50 | 0 | 100 |
| Jewish | 89 | 10 | 1 | 100 |
| Catholic | 88 | 12 | 0 | 100 |
| Protestant | 96 | 4 | 0 | 100 |
| Non-Affiliated | 94 | 5 | 1 | 100 |

Table A42. Are you a citizen of the United States, or not? (\%)

| Religion | Yes | No | Total |
| :--- | :--- | :--- | :--- |
| Muslim | 86 | 14 | 100 |
| Jewish | 99 | 1 | 100 |
| Catholic | 96 | 4 | 100 |
| Protestant | 99 | 1 | 100 |
| Non-Affiliated | 97 | 3 | 100 |

## Institute for Social Policy and Understanding, 2017

Table A43. Do you think of yourself as: A. Straight, that is, not lesbian or gay; B. Gay or lesbian; C. Bisexual; or D. something else? (\%)

| Religion | Straight | Gay or Lesbian | Bisexual | Something <br> else | Don't <br> Know/ <br> Refused | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Muslim | 91 | 0 | 2 | 4 | 3 | 100 |
| Jewish | 91 | 1 | 2 | 4 | 2 | 100 |
| Catholic | 95 | 1 | 1 | 0 | 3 | 100 |
| Protestant | 94 | 1 | 1 | 1 | 3 | 100 |
| Non- <br> Affiliated | 87 | 3 | 6 | 1 | 3 | 100 |

